



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

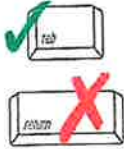
Provided by MassDEP:

WPA Form 3 - Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

MassDEP File Number  
Document Transaction Number  
City/Town

Important:  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

a. Street Address: 62 RANGE ROAD  
b. City/Town: READING  
c. Zip Code: 01867  
d. Latitude: 42.08061  
e. Longitude: 72.54159  
f. Assessors Map/Plat Number: 041 / 042  
g. Parcel /Lot Number: 0000.0055 / 0000 0001

2. Applicant:

a. First Name: ROBERT  
b. Last Name: WARD  
c. Organization: READING RIFLE + REVOLVER INC.  
d. Street Address: 62 RANGE ROAD  
e. City/Town: READING  
f. State: MA  
g. Zip Code: 01867  
h. Phone Number: 978-621-0737  
i. Fax Number:  
j. Email Address: CL3BWZ@ADL.COM

3. Property owner (required if different from applicant):  Check if more than one owner

a. First Name  
b. Last Name  
c. Organization  
d. Street Address  
e. City/Town  
f. State  
g. Zip Code  
h. Phone Number  
i. Fax Number  
j. Email address

4. Representative (if any):

a. First Name  
b. Last Name  
c. Company  
d. Street Address  
e. City/Town  
f. State  
g. Zip Code  
h. Phone Number  
i. Fax Number  
j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid: 110 -  
b. State Fee Paid: 42.50  
c. City/Town Fee Paid: 67.50

CL3BWZ@ADL.COM



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**A. General Information (continued)**

6. General Project Description:

60' x 60' ADDITION TO MAIN CLUBHOUSE  
NO BASEMENT SLAB ON GRADE

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

MIDDLESEX SOUTH

a. County

b. Certificate # (if registered land)

8897 - 5915

215 - 430

c. Book

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Bank	1. linear feet _____	2. linear feet _____
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet _____	2. square feet _____
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet _____	2. square feet _____
	3. cubic yards dredged _____	

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet _____	2. square feet _____
	3. cubic feet of flood storage lost _____	4. cubic feet replaced _____
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet _____	
	2. cubic feet of flood storage lost _____	3. cubic feet replaced _____

- f.  Riverfront Area
1. Name of Waterway (if available) - specify coastal or inland \_\_\_\_\_
2. Width of Riverfront Area (check one):
- 25 ft. - Designated Densely Developed Areas only
  - 100 ft. - New agricultural projects only
  - 200 ft. - All other projects
3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:
- a. total square feet \_\_\_\_\_      b. square feet within 100 ft. \_\_\_\_\_      c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?       Yes  No
6. Was the lot where the activity is proposed created prior to August 1, 1996?       Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
 Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	

4.  Restoration/Enhancement  
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW \_\_\_\_\_ b. square feet of Salt Marsh \_\_\_\_\_

5.  Project Involves Stream Crossings

a. number of new stream crossings \_\_\_\_\_ b. number of replacement stream crossings \_\_\_\_\_



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**C. Other Applicable Standards and Requirements**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

- 1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program  
 Division of Fisheries and Wildlife  
 1 Rabbit Hill Road  
 Westborough, MA 01581

- b. Date of map \_\_\_\_\_

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

- c. Submit Supplemental Information for Endangered Species Review\*

- 1.  Percentage/acreage of property to be altered<sup>1</sup>

(a) within wetland Resource Area

(b) outside Resource Area

0.82% ARE TOTAL SITE AREA 33.43  
 percentage/acreage Ac<sup>2</sup>

- 2.  Assessor's Map or right-of-way plan of site

- 2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work\*\*

- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
- (b)  Photographs representative of the site

\* Some projects not in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/mass-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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**C. Other Applicable Standards and Requirements (cont'd)**

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).  
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
  2.  Separate MESA review ongoing. a. NHESP Tracking #      b. Date submitted to NHESP
  3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

NOTICE OF INTENT PLAN READING RIFLE & REVOLVER CLUB  
 a. Plan Title

ROBERT WARD  
 b. Prepared By

SEPT 13, 2022  
 d. Final Revision Date

\_\_\_\_\_ c. Signed and Stamped by

\_\_\_\_\_ e. Scale

\_\_\_\_\_ f. Additional Plan or Document Title

\_\_\_\_\_ g. Date

- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1420  
 2. Municipal Check Number

9-22-2022  
 3. Check date

1419  
 4. State Check Number

9-22-2022  
 5. Check date

Reading Rifle & Revolver Club  
 6. Payor name on check: First Name

Bob Ward  
 7. Payor name on check: Last Name



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**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

Robert A. Ward  
1. Signature of Applicant

Sept 13, 2022  
2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

Reading  
Abuffers List

09/26/2022  
11:30:07AM

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
030.0-0000-0002.0	HAVRHILL ST	COMM OF MASS CAMPCURTIS GL		25 HAVRHILL ST	READING	MA	01867
035.0-0000-0133.0	E OF HAVRHILL S	TOWN OF READING		16 LOWELL STREET	READING	MA	01867
035.0-0000-0134.0	EAST OF HAVRHILL	READING RIFLE & REVOLVER CL	C/O ROBERT H. STONE	PO BOX 212	READING	MA	01867
041.0-0000-0054.0	51 SYMONDS WAY	TOWN OF READING	ICE ARENA	16 LOWELL ST	READING	MA	01867
041.0-0000-0055.0	E OF HAVRHILL S	READING RIFLE & REVOLVER CL	C/O ROBERT H. STONE	PO BOX 212	READING	MA	01867
041.0-0000-0056.0	E S OF HAVRHILL	TOWN OF READING	CONSERVATION	16 LOWELL ST	READING	MA	01867
041.0-0000-0057.0	E OF HAVRHILL S	TOWN OF READING		16 LOWELL ST	READING	MA	01867
041.0-0000-0058.0	62 RANGE RD	READING RIFLE & REVOLVER CL	C/O ROBERT H. STONE	PO BOX 212	READING	MA	01867
041.0-0000-0059.0	CEDAR SWAMP	TOWN OF READING		16 LOWELL STREET	READING	MA	01867
042.0-0000-0001.0	CEDAR SWAMP	READING RIFLE & REVOLVER CL		PO BOX 212	READING	MA	01867
042.0-0000-0004.0	CEDAR SWAMP	READING RIFLE & REVOLVER CL		PO BOX 212	READING	MA	01867

End of Report



**TOWN OF READING**  
**16 LOWELL STREET**  
**READING, MA 01867-2693**

**BOARD OF ASSESSORS**  
**781-942-9027**  
**FAX: 781-942-9037**

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**ABUTTERS LIST**  
**CERTIFICATION**

**FOR BOARD OF ASSESSORS**

**VICTOR P. SANTANIELLO, CHIEF APPRAISER** DATE

  
**PHILIP CANNIFF, ASSISTANT APPRAISER**

9/26/2022  
**DATE**



**TOWN OF READING  
16 LOWELL STREET  
READING, MA 01867-2693**

**BOARD OF ASSESSORS  
TEL.: 781-942-9027  
FAX: 781-942-9037**

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**July 27, 2021**

**To whom it may concern;**

**In an effort to streamline our business practices and desire to decrease turnaround time for taxpayers and other municipal departments, please be advised that effective this date, we the Board of Assessors for the Town of Reading Hereby delegate to the Town Appraiser of the Assessing Department signatory authority of all certified abutter's lists as compiled by the department.**

**Sincerely,**

**Reading Board of Assessors**

  
**Cheryl Moschella**

  
**Michael E. Golden**

  
**Brendan Zarechian**

9/20/22, 10:10 PM

Re: Reading conservation request

PROJECT DESCRIPTION

From: atlancon@comcast.net,

To: cl3bw2@aol.com, Asalalayko@gmail.com,

Subject: Re: Reading conservation request

Date: Fri, Sep 16, 2022 11:09 am

Bob foundation plan shows excavation of the 60' x 60' addition is a three sided foundation to be 4' below grade with a spread footing. The excavator will dig the trench for the footing and wall forms to be placed, reinforced and poured. After wall forms are removed a 2" rigid insulation will be applied to the interior face of wall. Backfill and compaction to slab sub grade will follow.



Engineered Steel Buildings Systems • Insulation Systems

# Contract Systems LLC

An CECO Buildings Systems Builder

To: Charlie Trickett & Mark Walsh

From: Charles L. Forristall

Company: Reading Gun Club

Date: Monday, August 29, 2022

Fax:

Total Pages with cover: Three

Phone #: 603-361-8529 Cell

Re: Reading Gun Club Facility # 2

**Revised scope of contract 8/29/2022**

**Single Slope 60'-0" X 60'-0" X 13'-7" high side eave, 1/4:12 slope.**

**Total square foot building system 3,600**

**Engineered Steel Building by CECO Buildings Systems**

**This pricing is representative of our current view of steel market pricing levels. Due to the extreme volatility that the market may experience over the next several months as a result of Section 232 of the Trade Expansion Act, CECO and Atlantic Contract Systems reserves the right to review pricing if the project delivery is extended past the stated price protection dates shown on this quotation. This project is price protected only if ALL materials are shipped to the jobsite before 11/15/2022 After 11/15/2022 all undelivered materials will be repriced to the current steel price levels at the time of shipment.**

Atlantic Contract Systems submits the following bid/budget price for the complete building system. Price includes complete design, fabrication of building, primary frame, secondary frame, roof insulation, roof system, Insulated wall panel, & trims system, delivery, and erection of the building.

Budget quote of 8/29/2022 **\$317,400.00**

Cost per square foot \$88.17

Foundation Engineer/Engineer of record included in scope.

**Design value schedule:**

<b>Building Deposit</b>	<b>\$42,000.00</b>
<b>CECO reactions and anchor rod plans</b>	<b>\$ 4,600.00</b>
<b>CECO Plans for permits</b>	<b>\$ 7,400.00</b>

**Building design is based on Massachusetts 9<sup>th</sup> Edition. Building Code – Commercial.**

## CECO BUILDINGS SYSTEMS INFORMATION

1. **Massachusetts Sales tax is included.**
2. **CECO Buildings Systems is a member of MBMA. (Metal Buildings Manufacturers Association). CECO Buildings Systems is a single source manufacturer; all components are manufactured by CECO Buildings Systems. American Institute of Steel Construction (AISC) provides certification for category MB (Metal Buildings); CECO Buildings Systems is an AISC-Certified manufacturer that designs and produces metal building systems and components in an AISC-Certified Facility.**
3. Building main framing system consists of tapered side columns and tapered rafter sections bolted in rigid connections to produce a 60' clear span system.
4. Column base plates are at 6" below finish floor elevation on building.
5. Building has 6" high concrete curb wall all walls. **Panel extends 1 1/2" below TOW.**
6. Building is quoted with standard X rod bracing for longitudinal bracing.
7. CECO has provided framed openings for doors; framed openings are cold form C channels with trim covers.
8. Building is quoted with Shop coat **Red-Oxide**, shop prime coat on Main frame; Secondary framing, brackets, and bracing is to be Shop coat **Red-Oxide**, shop prime coat with plated finish structural bolts. NO touch-up of primer and finish paint is included. **Shop Coat only.**
9. CECO has provided standard 25- year finish Warranty.
10. Roof panel is 24 ga. **DoubleLok standing seam with 3/8" thermal blocks. Roof exterior finish is Galvalume Plus. Transition to EPDM roof system on existing building is included.**
11. **Roof insulation is R=40 "Pro-liner" banded system**
12. **Roof insulation system has "Max-Tight" Air Barrier system included.**
13. Wall panel is Metl-Span Mesa profile, 3" X 42" X 26 ga. int/ext. facing with SIG 200 paint finish,
14. Provide 1ea. 3070 Half Glass walk doors with **panic hardware** lock set and closer.
15. Provide 2 ca. 6070 solid insulated pair of doors with **panic hardware**, lock set, and closer.
16. Front and Rear sidewalls are quoted with 8" Bypass girt condition. Right end wall is 8" Bypass girt. Left end wall is open frame for connection to existing masonry building.
17. Provide gutters and down spouts at low side eave.
18. CECO to provide standard documentation.
19. Anything not specifically included in this quote is not included in the pricing.
20. No holdback on CECO Building System materials.
21. **Erection labor is open shop wage rates. Erection labor is for 40 hour week. All erectors have 10-hour OSHA training.**

**Contract scopes of work included.**

- 1. Provide engineer of record.**
- 2. Site excavation.**
  - Tree cutting and stump removal (4 trees)**
  - Cut and remove asphalt within new foundation.**
  - Remove topsoil within foundation.**
  - Excavate new foundation.**
  - Backfill and compact exterior.**
  - Provide structural fill material for inside foundation.**
  - Spread and compact structural materials inside foundation,**
- 3. Provide foundation 4' X 8" concrete foundation wall and footing reinforced per foundation engineer's plan.**
- 4. Provide 2" rigid insulation board at inside face of foundation wall.**
- 5. Provide 4" concrete slab with "Fiber mesh"**
- 6. Provide Air Barrier system.**
- 7. Building is design with additional collateral load for future solar.**

**Design and quote special information**

**Building Design information**

Roof Slope: **1/4": 12"**  
Building Code **Mass 9th Edition Commercial**  
Live Load: **20 lbs.**  
Ground Snow Load: **50 psf.**  
Wind Load: **126 mph.**  
Wind Exposure **B**  
Mechanical Load on purlins and frames: **6 psf.**  
Occupancy risk factor: **II Normal heated**

**Exclusions:**

- 1. Foundation engineer/Engineer of record.**
- 2. Anchor bolts, anchor bolt length and embedment design, setting plates, templates, grout work, and materials.**
- 3. Testing, inspections, and costs.**
- 4. Land surveyor.**
- 5. NO liner panel is included in this quote.**
- 6. NO Painting beyond Shop Coat Prime**
- 7. NO Point loads for roof top HVAC units.**
- 8. Downspout connection to underground pipes.**
- 9. Electric and HVAC scopes of work.**

**Notes:**

- 1. Mass Sales tax is included.**
- 2. All walls are vertical profile panel.**
- 3. Walk Doors installed inboard of IMP panel.**
- 4. Color selections are from standard colors of CECO Buildings Systems.**
- 5. Building is designed with additional collateral load on roof for future solar.**
- 6. General contractor/owner to provide dumpsters for all construction waste.**
- 7. Temporary power is by owner.**
- 8. Owner to remove equipment and storage containers.**

**Price excludes the following items. All Permits and Fees, Carpentry work, Utilities, Electrical systems, Plumbing, HVAC, Fire protection systems, General Contractor Scopes of work, Local or State Licenses, Engineering and professional fees for all items except the engineered building system by CECO Buildings Systems and the foundation design. All engineering documents produced will be stamped by a Mass. P.E.**

**Snow removal is by others not Atlantic Contract Systems.**

**Owner must provide adequate lay-down and storage area adjacent to building.**

**Owner is jointly responsible for steel erection procedures as listed in OSHA regulations sub part R.**