

Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

City/Town

WPA Form 1 - Request for Determination of Applicability

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40
& READING WETLAND PROTECTION BYLAWS SECTION 7.1

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

William and Jessie Lynch

E-Mail Address
jessie51232@gmail.com

Name

51 Sanborn Lane

Mailing Address

Reading

MA

01867

State

Zip Code

City/Town

413-446-1174

Phone Number

Fax Number (if applicable)

2. Representative (if any):

Firm

Contact Name

E-Mail Address

Mailing Address

City/Town

State

Zip Code

Phone Number

Fax Number (if applicable)

B. Determinations

1. I request the Reading Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

Town of Reading

Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

51 Sanborn Lane
 Street Address
 Tax Map 56
 Assessors Map/Plat Number

Reading, MA
 City/Town
 Lot 77
 Parcel/Lot Number

1. b. Area Description (use additional paper, if necessary):

The property is a single-family house lot consisting of 20,196 sq ft of land. There is vegetated wetland associated with this lot.

2. c. Plan and/or Map Reference(s):

51 Sanborn Lane Plot	Date
Title	Date
Title	Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Seeking to cut 9 trees all within 100' of wetlands. Stump grinding in place for 5 trees, stumps to remain for 4 trees. Owner will provide plantings to mitigate impact of tree removal.



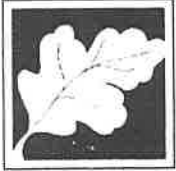
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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.
- Single family house on a lot recorded on or before 8/1/96
 - Single family house on a lot recorded after 8/1/96
 - Expansion of an existing structure on a lot recorded after 8/1/96
 - Project, other than a single-family house or public project, where the applicant owned the lot before 8/7/96
 - New agriculture or aquaculture project
 - Public project where funds were appropriated prior to 8/7/96
 - Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
 - Residential subdivision; institutional, industrial, or commercial project
 - Municipal project
 - District, county, state, or federal government project
 - Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.
- b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

William and Jessie Lynch
Name
51 Sanborn Lane
Mailing Address
Reading
City/Town
MA
State
01867
Zip Code

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Jessie Lynch
Signature of Applicant
27 Sep 2021
Date

Signature of Representative (if any)
Date

51 Sanborn Lane Mitigation Plan for removal of 9 trees

Donation to Shade Tree Fund = 2 trees

1 sweet bay magnolia = 1 tree

3 dogwood trees = 3 trees

3 blueberry bushes = 1 tree

3 red twig dogwood shrubs = 1 tree

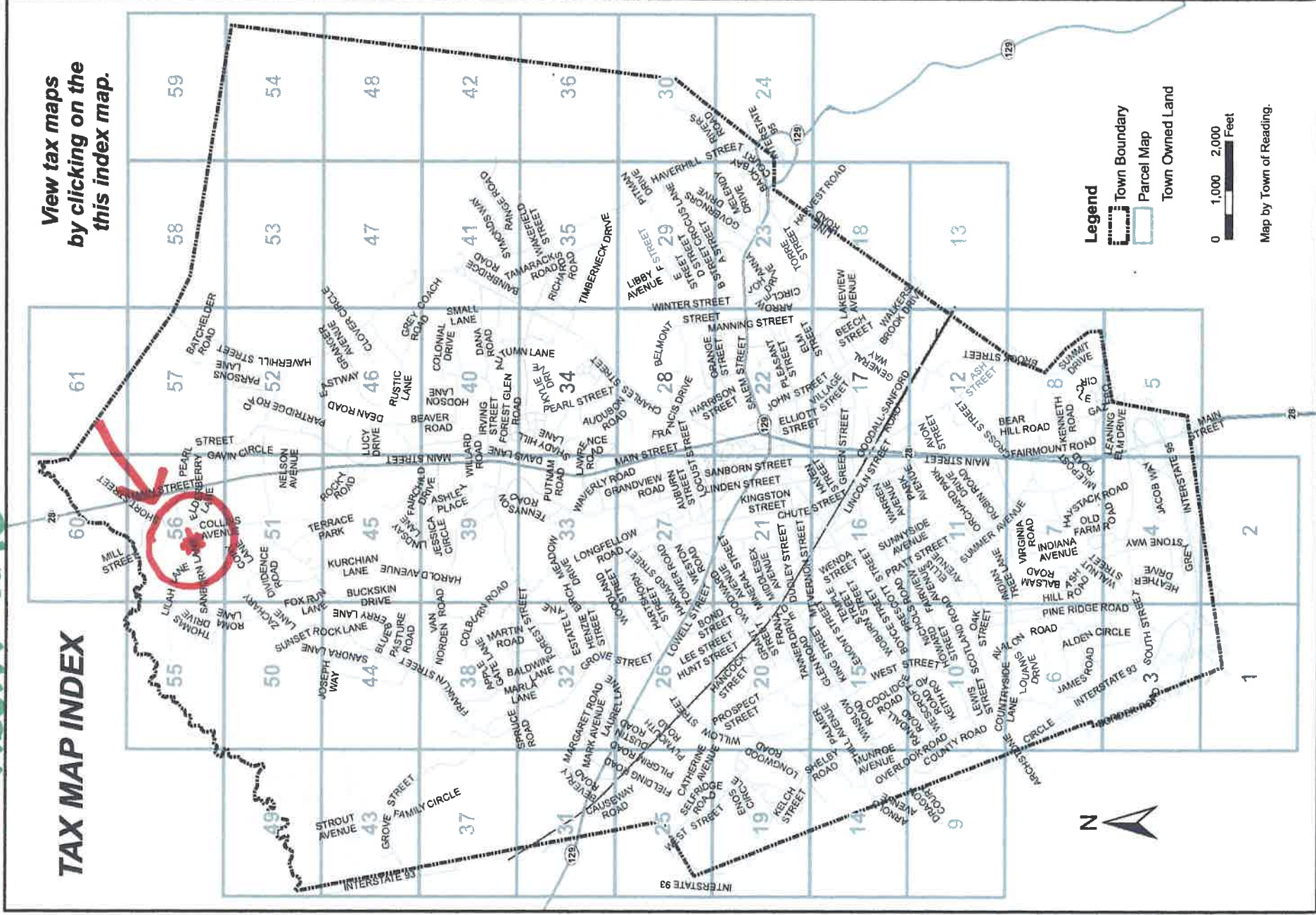
3 spice bushes = 1 tree

*Shrubs and trees subject to availability

51 Sanborn Lane

TAX MAP INDEX

View tax maps
by clicking on the
this index map.



Legend

- Town Boundary
- Parcel Map
- Town Owned Land

0 1,000 2,000 Feet

Map by Town of Reading.

LEGEND

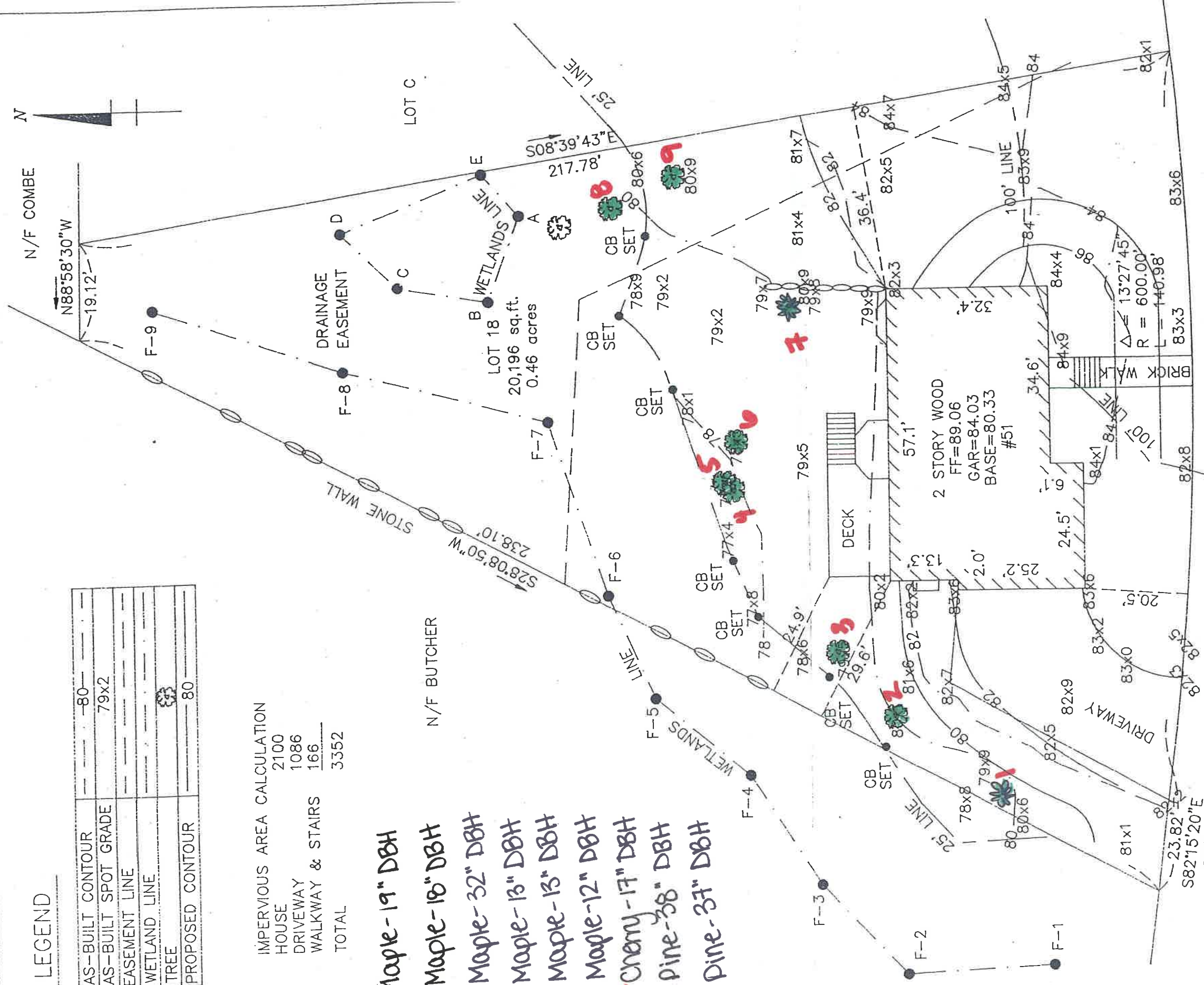
AS-BUILT CONTOUR	-80-
AS-BUILT SPOT GRADE	79x2
EASEMENT LINE	---
WETLAND LINE	---
TREE	
PROPOSED CONTOUR	80

IMPERVIOUS AREA CALCULATION

HOUSE	2100
DRIVEWAY	1086
WALKWAY & STAIRS	166
TOTAL	3352

- 1 Maple - 19" DBH
- 2 Maple - 18" DBH
- 3 Maple - 32" DBH
- 4 Maple - 13" DBH
- 5 Maple - 13" DBH
- 6 Maple - 12" DBH
- 7 Cherry - 17" DBH
- 8 Pine - 38" DBH
- 9 Pine - 37" DBH

N/F BUTCHER



51 SANBORN LANE

SMH
O R=81.90

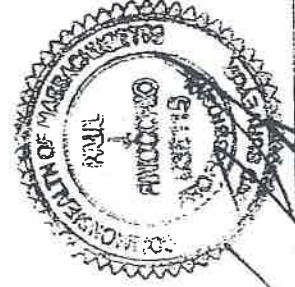
REV 7-5-00

I HEREBY CERTIFY THAT THIS PLAN HAS BEEN PREPARED FROM AN ACTUAL ON THE GROUND INSTRUMENT SURVEY.

AS BUILT PLAN
IN
READING, MASS.

PREPARED BY:
PJF & ASSOCIATES
11 GLEASON ST. MEDFORD, MA
PAUL J. FINOCCHIO—P.L.S.
(781)395-7662

SCALE: 1" = 20'
DEED REF.:
DATE: JUNE 23, 2000
FILE No.: 3519-AB



6/29/00

PAUL J. FINOCCHIO P.L.S. No.36115 DATE