

# COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss. Officer's Return, Town of Reading:

By virtue of this Warrant, I \_\_\_\_\_, on \_\_\_\_\_, 2017 notified and warned the inhabitants of the Town of Reading, qualified to vote on Town affairs, to meet at the place and at the time specified by posting attested copies of this Town Meeting Warrant in the following public places within the Town of Reading:

- Precinct 1 J. Warren Killam School, 333 Charles Street
  - Precinct 2 Reading Police Station, 15 Union Street
  - Precinct 3 Reading Municipal Light Department, 230 Ash Street
  - Precinct 4 Joshua Eaton School, 365 Summer Avenue
  - Precinct 5 Reading Public Library, 64 Middlesex Avenue
  - Precinct 6 Barrows School, 16 Edgemont Avenue
  - Precinct 7 Birch Meadow School, 27 Arthur B Lord Drive
  - Precinct 8 Wood End School, 85 Sunset Rock Lane
- Town Hall, 16 Lowell Street

The date of posting being not less than fourteen (14) days prior to April 4, 2017, the date set for Town Meeting in this Warrant.

I also caused a posting of this Warrant to be published on the Town of Reading website on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Constable

A true copy Attest:

\_\_\_\_\_  
Laura Gemme, Town Clerk

# TOWN WARRANT



## COMMONWEALTH OF MASSACHUSETTS

Middlesex, ss.

To any of the Constables of the Town of Reading, Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Reading, qualified to vote in the Local Elections and Town affairs, to meet in the following place designated for the eight precincts in said Town, namely:

**Precincts 1, 2, 3, 4, 5, 6, 7 and 8**  
**Reading Memorial High School, Hawkes Field House, Oakland Road**

TUESDAY, the FOURTH DAY OF APRIL, A.D., 2017  
from 7:00 a.m. to 8:00 p.m. to act on the following Articles, viz:

**ARTICLE 1** To elect by ballot the following Town Officers:

A Moderator for one year;  
Two members of the Board of Selectmen for three years;  
Two members of the Board of Library Trustees for three years;  
One member of the Municipal Light Board for three years;  
Two members of the School Committee for three years;  
One member of the School Committee for two years; and  
Seventy-one Town Meeting Members shall be elected to represent each of the following precincts:

Precinct 1 Eight members for three years;  
Precinct 2 Eight members for three years;  
Two members for two years;  
Precinct 3 Eight members for three years;  
One member for two years;  
Precinct 4 Eight members for three years;  
Precinct 5 Eight members for three years;  
Precinct 6 Eight members for three years;  
Two members for two years;  
Precinct 7 Eight members for three years;  
One member for one year;  
Precinct 8 Eight members for three years; and  
One member for one year;

and to vote on the following questions:

### **Question 1: MARIJUANA ESTABLISHMENT BAN**

Shall the Reading Town Meeting be authorized to adopt an amendment to the Reading Zoning Bylaw prohibiting, from all zoning districts within the Town, marijuana establishments as defined in Section 1(j) of Chapter 94G of the *Massachusetts General Laws*, including commercial marijuana cultivators, marijuana

testing facilities, marijuana product manufacturers, marijuana retailers, and any other type of marijuana-related businesses, but excluding Registered Medical Marijuana Dispensaries as defined in Section 2.0 of the Zoning Bylaw?

YES \_\_\_\_\_ NO \_\_\_\_\_

and to meet at the Reading Memorial High School, 62 Oakland Road, in said Reading on

MONDAY, the TWENTY-FOURTH DAY of APRIL A.D., 2017

at seven-thirty o'clock in the evening, at which time and place the following Articles are to be acted upon and determined exclusively by Town Meeting Members in accordance with the provisions of the Reading Home Rule Charter.

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**ARTICLE 2** To hear and act on the reports of the Board of Selectmen, School Committee, Library Trustees, Municipal Light Board, Finance Committee, Bylaw Committee, Town Manager, Town Accountant and any other Town Official, Board or Committee.

Board of Selectmen

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**ARTICLE 3** To choose all other necessary Town Officers and Boards or Committees and determine what instructions shall be given Town Officers and Boards or Committees, and to see what sum the Town will vote to appropriate by borrowing or transfer from available funds, or otherwise, for the purpose of funding Town Officers and Boards or Committees to carry out the instructions given to them, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 4** To see if the Town will vote to amend the FY 2017-27 Capital Improvements Program as provided for in Section 7-7 of the Reading Home Rule Charter and as previously amended, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 5** To see if the Town will vote to amend the Town's Operating Budget for the Fiscal Year commencing July 1, 2016, as adopted under Article 12 of the Annual Town Meeting of March 1, 2016 and amended under Article 11 of the Subsequent Town Meeting of November 14, 2016; and to see if the Town will vote to raise and appropriate, borrow or transfer from available funds, or otherwise provide a sum or sums of money to be added to the amounts appropriated under said Article, as amended, for the operation of the Town and its government, or take any other action with respect thereto.

Finance Committee

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**ARTICLE 6** To see if the Town will vote to raise and appropriate, transfer from available funds or otherwise provide a sum or sums of money to pay bills remaining unpaid from prior fiscal years for goods and services actually rendered to the Town, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 7** To see if the Town will vote to authorize the Board of Selectmen to sell, exchange, or dispose of, various items of Town tangible property, upon such terms and conditions as they may determine; or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 8** To see if the Town will vote to accept the provisions of Section 20 of Chapter 32B of the *Massachusetts General Laws*, as amended by Section 15 of the Chapter 218 of the Acts of 2016, establishing an Other Post-Employment Benefits Liability Trust Fund; to authorize the Board of Selectmen and Treasurer to execute a declaration of trust creating an expendable trust for the purpose of holding monies appropriated to such fund; to designate the Treasurer as the trustee of such trust; to authorize the transfer of any and all monies currently held for the purpose of paying retiree health and life benefits to such trust; to authorize the trustee to invest and reinvest the monies in such fund in the State Retiree Benefits Trust Fund; and to authorize the participation of the Town of Reading Municipal Light Department in the trust fund in accordance with procedures and criteria established by the trustee.

Board of Selectmen

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**ARTICLE 9** To hear the report of the School Committee or any other public body that the real property shown as "Oakland Road Parcel" on a plan of land entitled "Plan of Land Oakland Road Town of Reading," prepared by Town of Reading – Department of Public Works, Engineering Division, Jeffrey T. Zager, Director D.P.W., Ryan Percival, P.E., Town Engineer, dated September 13, 2016, is no longer required for public purposes; to see if the Town will vote, pursuant to Chapter 40, Section 15A, of the *Massachusetts General Laws*, to transfer the care, custody, management and control of said Oakland Road Parcel to the Board of Selectmen; or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 10** To see if the Town will raise and appropriate, transfer from available funds, borrow or otherwise provide a sum or sums of money for the purpose of renovating and expanding the Reading Public Library located at 64 Middlesex Avenue, including the costs of consulting services, audits, plans, documents, cost estimates, bidding services, moving, temporary relocation, and all related expenses incidental thereto and necessary in connection therewith, said sum to be expended by and under the direction of the Town Manager and the Board of Library Trustees; and to see if the Town will authorize the Board of Library Trustees, Board of Selectmen, Town Manager, or any other agency of the Town, to apply for a grant or grants to be used to defray the cost of all, or any part of, said improvements; and to authorize the Board of Library Trustees and/or the Town Manager to enter into any and all contracts and agreements as may be necessary to carry out the purposes of this Article. These funds will be additional to the \$14.9 million previously approved by vote of Town Meeting on January 28, 2013 and a majority of the voters at a local election on April 2, 2013, and to the \$3.5 million previously approved by a vote of Town Meeting on February 13, 2014 and a majority of the voters at a local election on April 1, 2014, and to the \$141,224.72 approved by Town Meeting under Article 7 of Subsequent Town Meeting on November 14, 2016; or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 11** To see if the Town will raise and appropriate, transfer from available funds, borrow or otherwise provide a sum or sums of money for the purpose of making extraordinary repairs and/or replacement of sanitary sewer collection systems, including the costs of consulting services, audits, plans, documents, cost estimates, bidding services and all related expenses incidental thereto and necessary in connection therewith, said sum to be expended by and under the direction of the Town Manager; and to see if the Town will authorize the Board of Selectmen, Town Manager, or any other agency of the Town, to apply for a grant or grants, to be used to defray the cost of all, or any part of, said sanitary sewer improvements; and to authorize the Town Manager to enter into any and all contracts and agreements as may be necessary to carry out the purposes of this Article, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 12** To see if the Town will vote, pursuant to Section 103(j) of Chapter 32 of the Massachusetts General Laws, to accept an increase in the maximum Retirement Cost of Living Base, from \$12,000 to \$14,000, as accepted by the Reading Retirement Board, such acceptance to be effective as of the date that a certification of the Town Meeting vote is filed with the Public Employee Retirement Administration Commission.

Reading Retirement Board

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**ARTICLE 13** To see if the Town will vote to amend the vote taken under Article 12 of Annual Town Meeting on April 30, 2009 so as to abolish the Sick Leave and Vacation buy-back Stabilization Fund, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 14** To see if the Town will vote to approve an Affordable Housing Trust Fund Allocation Plan pursuant to Chapter 140 of the Acts of 2001 entitled "AN ACT AUTHORIZING THE TOWN OF READING TO ESTABLISH AN AFFORDABLE HOUSING TRUST FUND", or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 15** To see if the Town will vote to establish the limit on the total amount that may be expended from each revolving fund established by Article 9 of the Town of Reading General Bylaw pursuant to Section 53E½ of Chapter 44 of the *Massachusetts General Laws* for the fiscal year beginning July 1, 2017, or take any action with respect thereto.

Board of Selectmen

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**ARTICLE 16** To see if the Town will vote to raise and appropriate, borrow, transfer from available funds, or otherwise provide a sum of money for the operation of the Town and its government for Fiscal Year 2018 - beginning July 1, 2017, or take any other action with respect thereto.

Finance Committee

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**ARTICLE 17** To see what sum the Town will vote to raise and appropriate, borrow, transfer from available funds, or otherwise provide a sum of money for highway projects in accordance with Chapter 90 of the *Massachusetts General Laws*, or take any other action with respect thereto.

Board of Selectmen

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**ARTICLE 18** To see if the Town will vote to amend the General Bylaw by deleting Section 3.3.6, Permanent Building Committee, in its entirety and inserting in place thereof the following:

**3.3.6 Permanent Building Committee**

There shall be a Permanent Building Committee consisting of five (5) Permanent Members and, notwithstanding any provision of Section 3.3.1.6 to the contrary, up to two (2) Temporary Members for each Project that the Permanent Building Committee undertakes. Permanent and Temporary Members of the Permanent Building Committee shall be appointed by an Appointment Committee consisting of the Chair of the Board of Selectmen, the Chair of the School Committee and the Town Moderator. In addition, the Appointment Committee may appoint not more than three (3) Associate Members whose service on the Permanent Building Committee shall be governed by the third paragraph of Section 3.3.1.6.

Permanent and Associate Members shall be volunteers having practical experience and skills in professions that concentrate on the design, construction, management or financing of buildings, including architects; civil engineers; structural engineers; mechanical, electrical and plumbing engineers; building contractors, project managers; property managers; attorneys and building tradespersons. Their terms shall be so arranged that as nearly an equal number of terms as possible shall expire each year.

The Permanent Building Committee shall work with the Director of Facilities to compile an assessment of the physical condition of, and an inventory of anticipated repairs and renovations to, all existing Town buildings and shall summarize its findings in an annual report to Town Meeting.

The Permanent Building Committee shall adopt a formal building project application process to be followed in order for any proposed project to be considered for evaluation and possible administration. The Permanent Building Committee shall evaluate only Project Applications forwarded by the School Committee, the Board of Selectmen or the Library Trustees (the "Sponsoring Agency"). All Sponsoring Agencies shall be notified of this application process and any revisions to it in a timely manner after their adoption.

The Permanent Building Committee shall review and administer major Town building design studies and construction projects having expected aggregate costs of \$1,500,000 or more, but may decline administration of Projects with little or no actual construction. The Permanent Building Committee's jurisdiction shall not extend to projects of the Reading Municipal Light Department.

Once Town Meeting has authorized funds for a Project, the Appointment Committee shall add Temporary Members to the Permanent Building Committee for such Project. Temporary Members shall have the same participation and voting rights as Permanent Members on matters affecting the particular Project for which they were appointed. Temporary Members shall be registered voters of the Town, nominated by the Sponsoring Agency, and shall serve only for the time during which the Permanent Building Committee is exercising its functions with respect to such Project. In the event that a particular project is subject to participant requirements of a state funding authority, the Appointment Committee may appoint additional Temporary members to the Permanent Building Committee for that project; provided, however, that, in no event, shall the aggregate number of Permanent and Temporary Members for a particular project exceed nine (9). Quorum requirements for the Permanent Building Committee shall be the majority of the Permanent and Temporary Members for a particular project.

or take any other action in relation thereto.

Board of Selectmen

**ARTICLE 19**  
Bylaw by:

To see if the Town will vote to amend Sections 5.3.1, 5.3.2, and 5.4.7 of the Zoning

- (a) Amending the Table of Uses for Business and Industrial Districts set forth in Section 5.3.1 as shown below, with additions being shown in bold and deletions being struck through:

**5.3.1 Table of Uses for Business and Industrial Districts**

ACCESSORY USES	BUS A	BUS B	BUS C	IND	PUD-B Overlay	PUD-I Overlay
Attached Accessory Apartment Contained Within an Existing Single-Family Dwelling – <b>no addition to gross floor area</b>	Yes	Yes	No	No	No	No
Detached Accessory Apartment Associated with an Existing Single-Family Dwelling	<b>SPA</b> <b>SPP</b>	<b>SPA</b> <b>SPP</b>	No	No	No	No

- (b) Amending the Table of Uses for Residence Districts set forth in Section 5.3.2 as shown below, with additions being shown in bold and deletions being struck through:

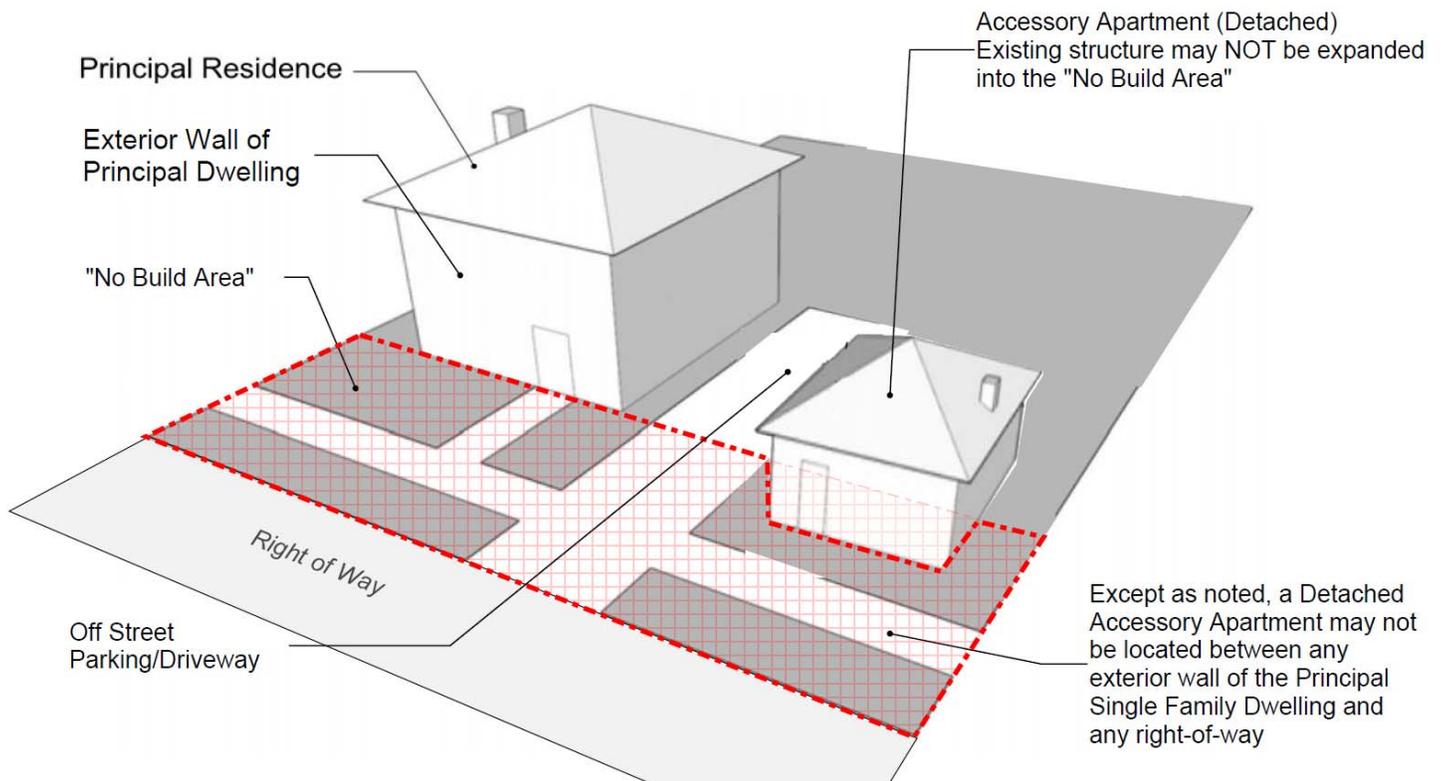
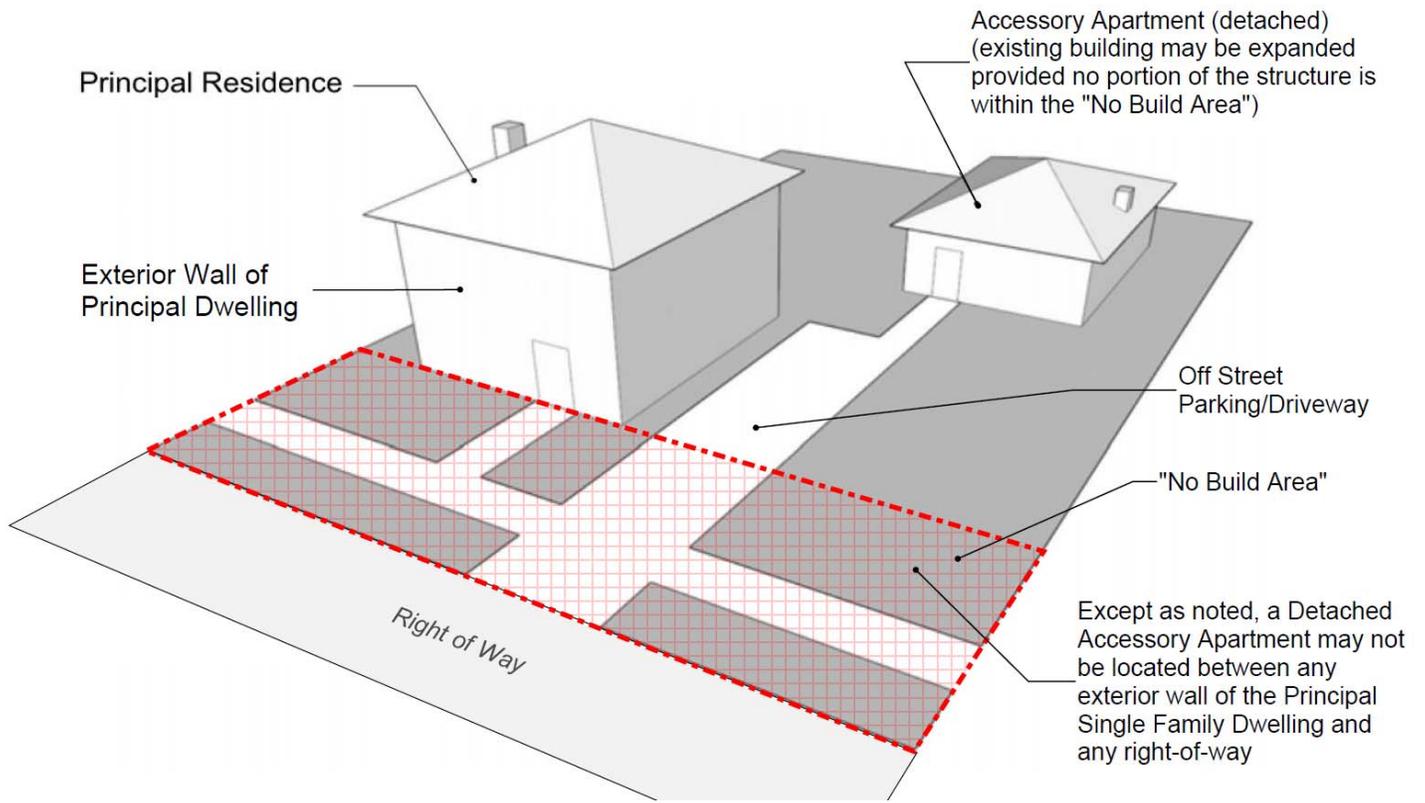
**5.3.2 Table of Uses for Residence Districts**

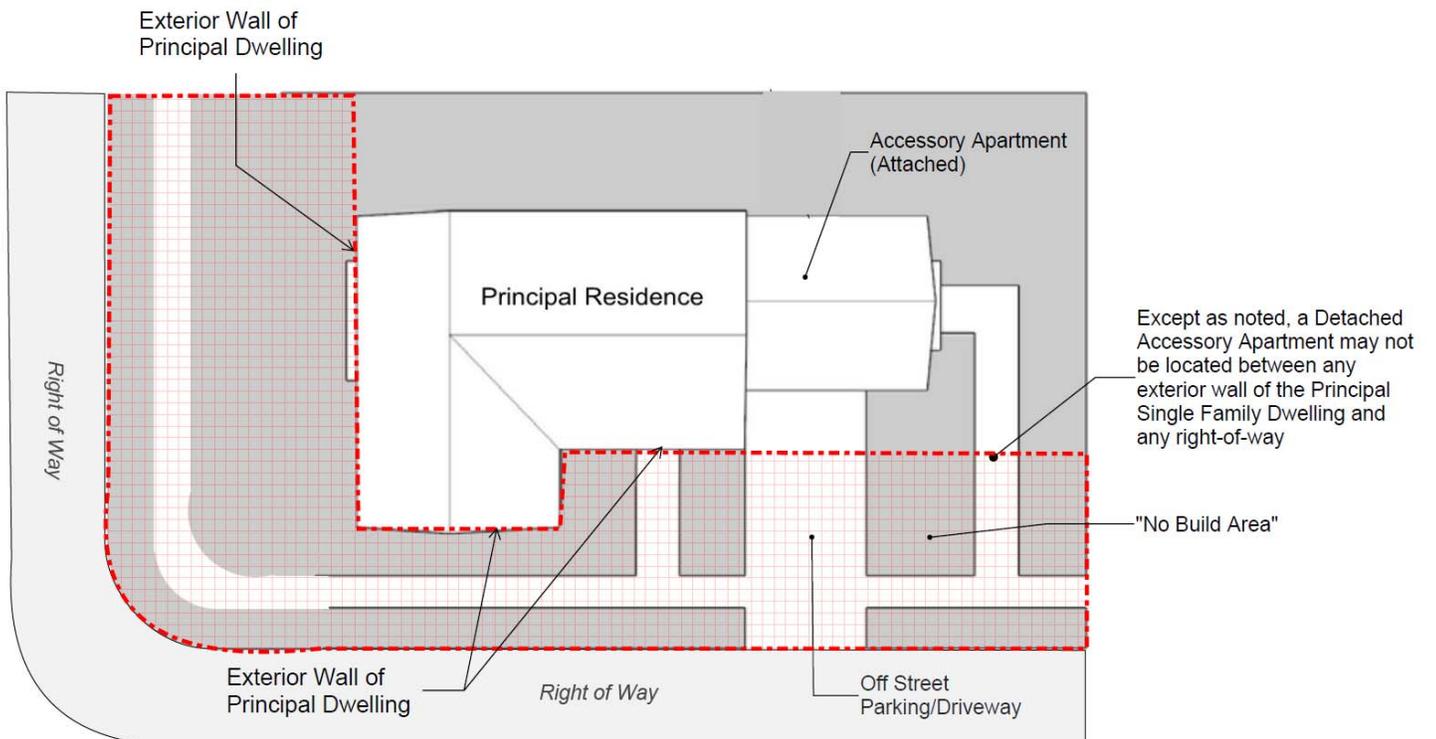
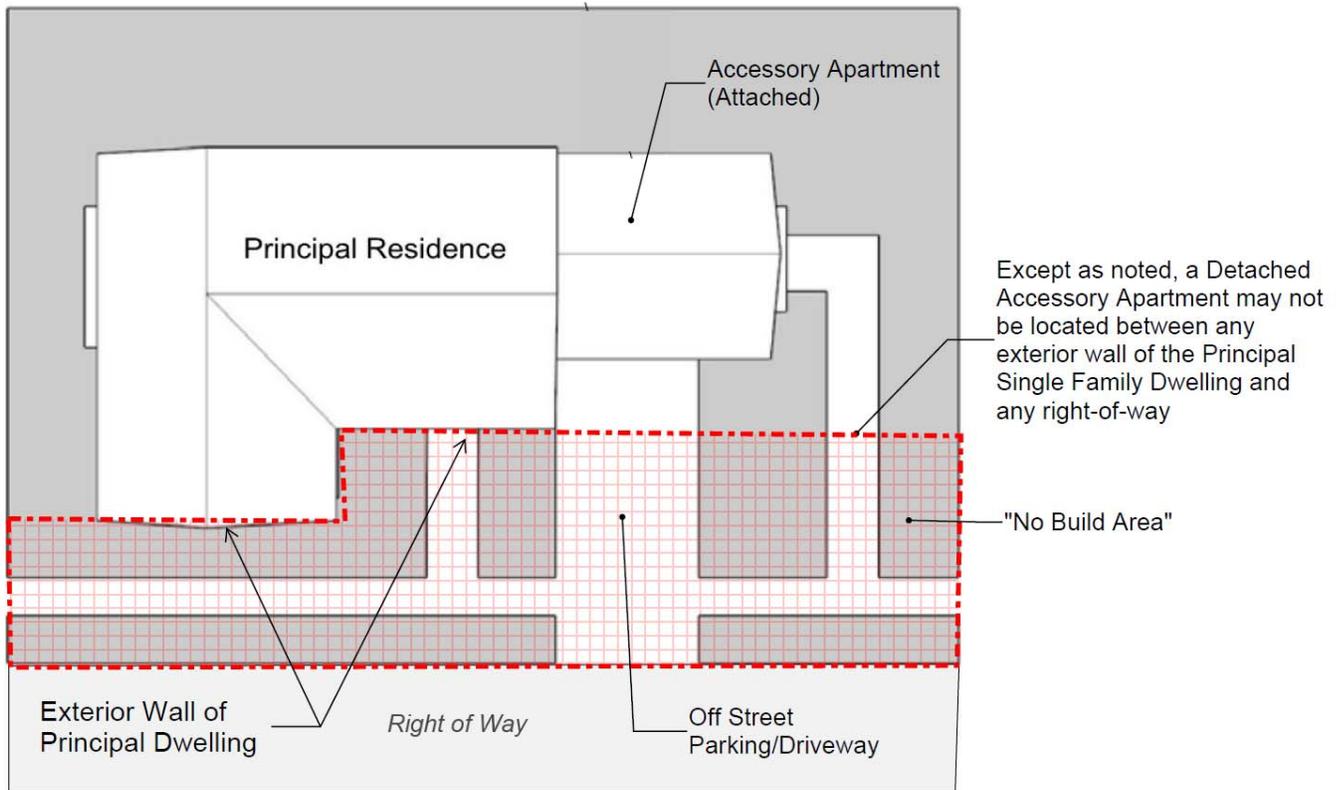
ACCESSORY USES	RES S-15 S-20 S-40	RES A-40	RES A-80	PRD-G PRD-M	PUD-R
Attached Accessory Apartment Contained within an Existing Single Family Dwelling – <b>no addition to gross floor area</b>	Yes	<del>No</del> <b>Yes</b>	No	No	No
Detached Accessory Apartment ( <b>not in an existing Carriage House, Stable or Barn</b> ) <del>Associated with New Construction of a</del>	<b>SPA</b> <b>SPP</b>	<del>No</del> <b>SPP</b>	No	No	No
Preservation of a Carriage House, Stable, or Barn for Use as a Detached Accessory Apartment	SPA	SPA	SPA	No	No
Attached Accessory Apartment Contained Within New Construction of <b>or Addition to</b> <del>a Single F</del> family Dwelling	SPA	<del>No</del> <b>SPA</b>	No	No	No

- (c) Amending Section 5.4.7.2 as shown below, with additions being shown in bold and deletions being struck through:

**5.4.7.2 Restrictions**

Accessory Apartments may be allowed in the S-15, S-20 or S-40 Districts, or in a Single Family Dwelling in the Bus-A or Bus-B Zoning Districts as shown in the Tables set forth in Sections **5.3.1 and 5.3.2** ~~5.4~~ and subject to the applicable performance standards set forth below.





- (d) Amending Section 5.4.7.3 by adding, after the first sentence thereof, the following:

“The SPGA may grant a waiver from the standards set forth in sections 5.4.7.3a through j inclusive where necessary to install features that facilitate access and mobility for disabled persons; however, in no case shall the SPGA waive or allow modifications to requirement k below.”

and

- (e) Deleting Subsection 5.4.7.3k in its entirety and inserting, in place thereof, the following:

- k. A Detached Accessory Apartment shall not be located between any exterior wall of a Principal Single Family Dwelling and any right-of-way (the “No Build Area”), unless it is created through the conversion of an accessory structure located within the No Build Area that was constructed or permitted prior to 2017, or through the preservation of a carriage house, stable or barn that was constructed or permitted prior to 2017; provided, however, that such conversion of an accessory structure or preservation of a carriage house, stable or barn for use as an Accessory Apartment shall not result in the addition of gross floor area to that portion of the structure that is within the No Build Area.

No Special Permit for an Accessory Apartment shall be issued unless the SPGA finds that the exterior appearance of the Accessory Apartment, and any accessory structure, carriage house, stable or barn modified to accommodate a Detached Accessory Apartment will maintain the essential character of the neighborhood and will be compatible with the Principal Single Family Dwelling on the same lot and with other dwellings on adjoining lots.

or take any other action with respect thereto.

Community Planning and Development Commission

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**ARTICLE 20** To see if the Town will vote to amend Sections 2 and 5.3 of the Zoning Bylaws to prohibit marijuana establishments other than Registered Marijuana Dispensaries by:

- (a) Inserting into Section 2.0, in appropriate alphabetical order, the following:

**Marijuana Establishment:** A commercial marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other type of marijuana-related business, subject to regulation under Chapter 94G of the Massachusetts General Laws; provided, however, that a Registered Medical Marijuana Dispensary shall not be deemed to be a Marijuana Establishment.

- (b) Inserting into the Table of Uses for Business and Industrial Districts, set forth in Section 5.3.1, after the entries for “Convenience Store,” the following:

PRINCIPAL USES	BUS A	BUS B	BUS C	IND	PUD-B Overlay	PUD-I Overlay
<b>Marijuana Establishment</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>

and

(c) Inserting into the Table of Uses for Residence Districts, set forth in Section 5.3.2, after the entries for “Roadside Stand,” the following:

PRINCIPAL USES	RES S-15 S-20 S-40	RES A-40	RES A-80	PRD-G PRD-M	PUD-R
<b>Marijuana Establishment</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>	<b>No</b>

or take any other action in relation thereto.

Community Planning and Development Commission

**ARTICLE 21** To see if the Town will vote to amend Sections 2 and 5.6 the Zoning Bylaw to adopt a temporary moratorium on marijuana establishments other than Registered Marijuana Dispensaries by:

(a) Inserting into Section 2.0, in appropriate alphabetical order, the following:

**Marijuana Establishment:** A commercial marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer, or any other type of marijuana-related business, subject to regulation under Massachusetts General Laws Chapter 94G; provided, however, that a Registered Medical Marijuana Dispensary shall not be deemed to be a Marijuana Establishment.

(b) Striking Section 5.6.5.2 in its entirety and inserting, in place thereof, the following:

**5.6.5.2 Applicability**

No Registered Medical Marijuana Dispensary shall be established except in compliance with the provisions of Section 5.6.5.

(c) Inserting a new Section 5.6.6 as follows:

**5.6.6 Temporary Moratorium on Marijuana Establishments.**

**5.6.6.1 Purpose.** By vote at the State election on November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, manufacture, processing, distribution, sale, possession, testing and use of marijuana. The law and the subsequent amendment thereto provides that it is effective on December 15, 2016, and that a new state agency, the Cannabis Control Commission (CCC), is required to issue regulations regarding implementation by March 15, 2018.

Section 5.6.5 of the Zoning Bylaw allows Registered Medical Marijuana Dispensaries by Special Permit. The regulation of other types of Marijuana Establishments, however, raises novel and complex legal, planning, and public safety issues. The Town needs time to consider and address these issues, as well as the potential impact of the forthcoming Cannabis Control Commission regulations, by means of a comprehensive planning process to consider amending the Zoning Bylaw to regulate Marijuana Establishments. The temporary moratorium provided in Section 5.6.6 is intended to allow sufficient time for the Town to engage in such a planning process and to adopt suitable Zoning Bylaw provisions in a manner consistent with sound land-use planning objectives.

**5.6.6.2 Temporary Moratorium.** For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures as a Marijuana Establishment. The moratorium shall be in effect through August 31, 2018. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of Marijuana Establishments and other related land uses and structures, consider the Cannabis Control Commission regulations regarding Marijuana Establishments when they are issued, and shall consider adopting new provisions of the Zoning Bylaw governing the location, operation and effects of Marijuana Establishments for consideration by the 2018 Annual Town Meeting.

and

(d) Renumbering subsequent provisions of Section 5.6 accordingly;

or take any other action in relation thereto.

Community Planning and Development Commission

**ARTICLE 22** To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to petition the General Court for passage of a special law substantially as provided below. The Legislature may make clerical or editorial changes in form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the Legislature. The Board of Selectmen is hereby authorized to approve amendments that shall be within the scope of the general public objectives of this petition.

AN ACT RATIFYING AND VALIDATING THE ADOPTION OF A MARIJUANA ESTABLISHMENT PROHIBITION IN THE TOWN OF READING

SECTION 1. Notwithstanding any general or special law to the contrary, the vote taken by the Town of Reading under Article 20 of its Annual Town Meeting of April 24, 2017 to amend Sections 2 and 5.3 of the Town's Zoning Bylaws to prohibit marijuana establishments other than Registered Marijuana Dispensaries, as authorized by a vote of the voters under Question 1 of the April 4, 2017 Annual Town Election, and all actions taken pursuant thereto and in reliance thereon, are hereby ratified, validated and confirmed.

SECTION 2. This act shall take effect upon its passage.

or take any other action with respect thereto.

Board of Selectmen

**ARTICLE 23** To see if the Town will vote to amend Section 10.5 of the Zoning Bylaw (Downtown Smart Growth District) by deleting Section 10.5.10.1 in its entirety, and inserting the following in place thereof:

**10.5.10.1 Number of Affordable Units**

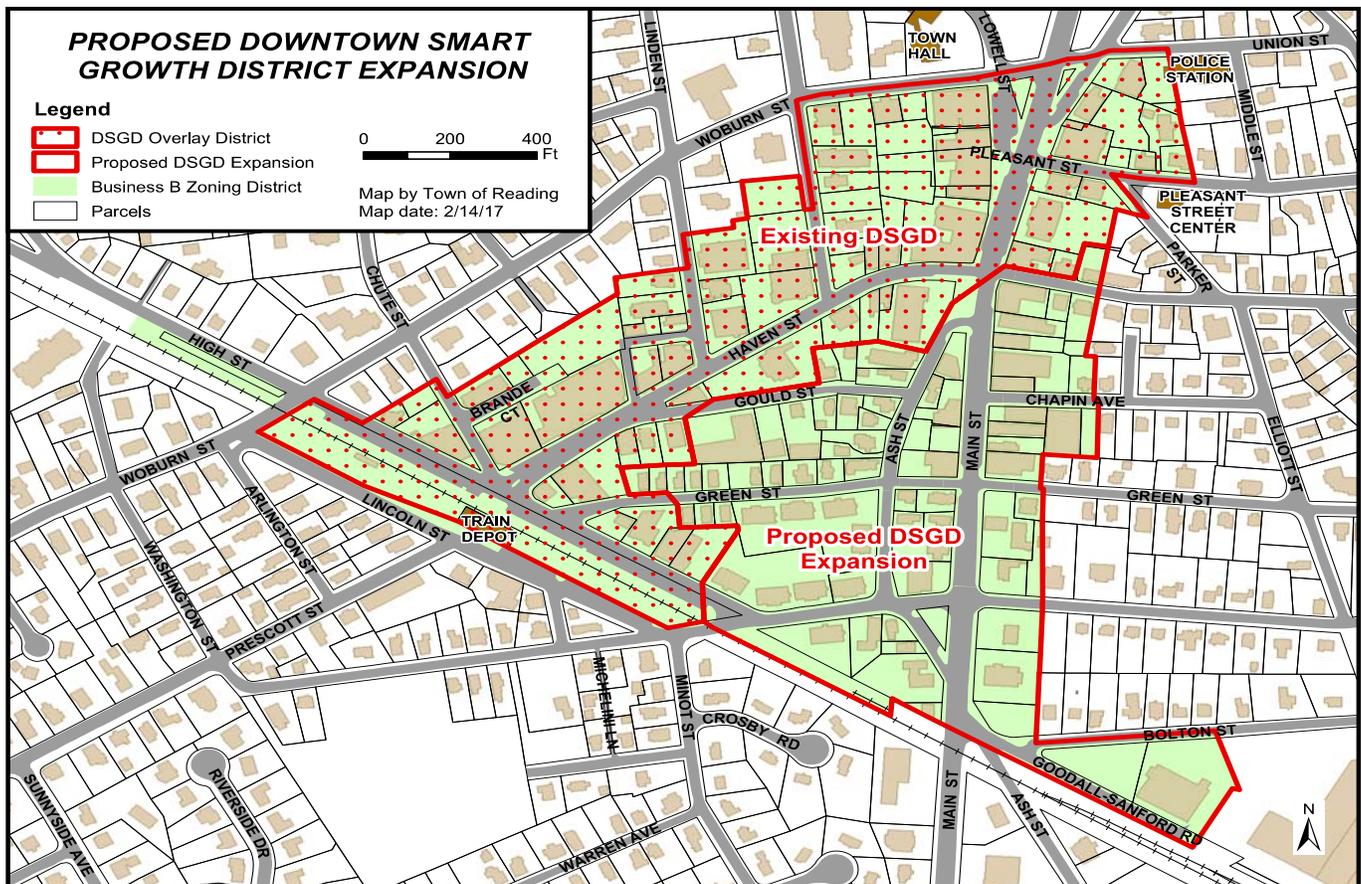
Affordable units shall be provided in projects of more than twelve (12) units, as follows:

- Except as otherwise provided by this section, twenty percent (20%) of all dwelling units constructed in an ownership Development Project shall be Affordable Units.
- Except as otherwise provided by this section, twenty-five percent (25%) of all dwelling units constructed in a rental Development Project shall be Affordable Units.
- For Development Projects in which all of the dwelling units are limited to occupancy by elderly persons and/or by persons with disabilities, twenty-five percent (25%) of the dwelling units shall be Affordable Units, whether the dwelling units are Rental Units or Ownership Units.

or take any other action with respect thereto.

Community Planning and Development Commission

**ARTICLE 24** To see if the Town will vote to amend the Town of Reading's official Zoning Map to expand the existing Downtown Smart Growth District (DSGD) to include the entire Business B Zoning District in the downtown area, as shown below:



or take any other action with respect thereto.

Community Planning and Development Commission

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**ARTICLE 25** To see if the Town will vote, pursuant to Section 2-6 of the Reading Home Rule Charter, to declare the seats of certain Town Meeting Members to be vacant and remove certain described persons from their position as Town Meeting Members for failure to take the oath of office within 30 days following the notice of election or for failure to attend one-half or more of the Town Meeting sessions during the previous year, or take any other action with respect thereto.

Board of Selectmen

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and you are directed to serve this Warrant by posting an attested copy thereof in at least one (1) public place in each precinct of the Town not less than fourteen (14) days prior to April 4, 2017, or providing in a manner such as electronic submission, holding for pickup or mailing, an attested copy of said Warrant to each Town Meeting Member.

Hereof fail not and make due return of this Warrant with your doings thereon to the Town Clerk at or before the time appointed for said meeting.

Given under our hands this \_\_\_<sup>th</sup> day of \_\_\_\_\_, 2017.

\_\_\_\_\_  
John R. Halsey, Chairman

\_\_\_\_\_  
Kevin Sexton, Vice Chairman

\_\_\_\_\_  
Barry Berman, Secretary

\_\_\_\_\_  
John Arena

\_\_\_\_\_  
Daniel Ensminger

SELECTMEN OF READING

\_\_\_\_\_  
, Constable