

Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
MassDEP File Number	
Document Transaction Number	
Reading	
City/Town	

**A. General Information (continued)**

6. General Project Description:

Proposed replacement of fuel dispensers and associated piping. The protective mat located above the existing four (4) USTs and concrete mat associated with the fuel canopy will also be replaced.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex (South)

a. County

1386

c. Book

b. Certificate # (if registered land)

119

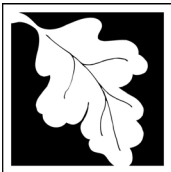
d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Reading

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

\_\_\_\_\_

a. square feet of BVW

\_\_\_\_\_

b. square feet of Salt Marsh

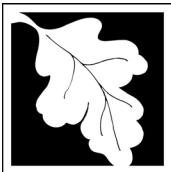
5.  Project Involves Stream Crossings

\_\_\_\_\_

a. number of new stream crossings

\_\_\_\_\_

b. number of replacement stream crossings



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Reading  
City/Town

## C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

8/1/2021  
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review\*

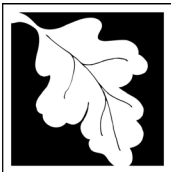
1.  Percentage/acreage of property to be altered:
  - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
  - (b) outside Resource Area \_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
  - (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Reading

City/Town

### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_fee\\_schedule.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm)). Make check payable to “Commonwealth of Massachusetts - NHESP” and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, [http://www.mass.gov/dfwele/dfw/nhesp/regulatory\\_review/mesa/mesa\\_exemptions.htm](http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm); the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
  2.  Separate MESA review ongoing. \_\_\_\_\_ a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP
  3.  Separate MESA review completed.  
Include copy of NHESP “no Take” determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

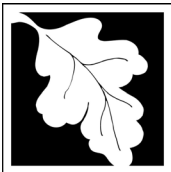
South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [DMF.EnvReview-South@state.ma.us](mailto:DMF.EnvReview-South@state.ma.us)

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [DMF.EnvReview-North@state.ma.us](mailto:DMF.EnvReview-North@state.ma.us)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP’s Boston Office. For coastal towns in the Southeast Region, please contact MassDEP’s Southeast Regional Office.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
MassDEP File Number	
Document Transaction Number	
Reading	
City/Town	

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

**C. Other Applicable Standards and Requirements (cont'd)**

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?  
 a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.  
 b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?  
 a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?  
 a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?  
 a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:  
 1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)  
 2.  A portion of the site constitutes redevelopment  
 3.  Proprietary BMPs are included in the Stormwater Management System.  
 b.  No. Check why the project is exempt:  
 1.  Single-family house  
 2.  Emergency road repair  
 3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Reading

City/Town

## D. Additional Information (cont'd)

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

Underground Storage Tank Top Replacement Plan

a. Plan Title

CMG Enviromental

James Bernardino, P.E.

b. Prepared By

c. Signed and Stamped by

10/9/2023

As Noted (varies)

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.

6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8.  Attach NOI Wetland Fee Transmittal Form

9.  Attach Stormwater Report, if needed.

## E. Fees

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

15634

10/20/2023

2. Municipal Check Number

3. Check date

15635

10/20/2023

4. State Check Number

5. Check date

CMG Environmental, Inc.

6. Payor name on check: First Name

7. Payor name on check: Last Name





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:	
MassDEP File Number	
Document Transaction Number	
Reading	
City/Town	

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant	_____	2. Date	10/20/23
3. Signature of Property Owner (if different)	_____	4. Date	10/20/23
5. Signature of Representative (if any)	_____	6. Date	10/20/23

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

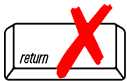
If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

<u>87 Walkers Brook Drive</u>	<u>Reading</u>
a. Street Address	b. City/Town
<u>15635</u>	<u>\$762.50</u>
c. Check number	d. Fee amount

2. Applicant Mailing Address:

<u>William</u>	<u>Camuso</u>	
a. First Name	b. Last Name	
<u>Leigh Enterprise LTD</u>		
c. Organization		
<u>87 Walkers Brook Drive</u>		
d. Mailing Address		
<u>Reading</u>	<u>MA</u>	<u>01867</u>
e. City/Town	f. State	g. Zip Code
<u>(978) 846-0255</u>	<u>billcamuso@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

<u>87 Walkers Brook Drive LLC</u>		
c. Organization	b. Last Name	
<u>87 Walkers Brook Drive</u>		
d. Mailing Address		
<u>Reading</u>	<u>MA</u>	<u>01867</u>
e. City/Town	f. State	g. Zip Code
<u>(978) 846-0255</u>	<u>billcamuso@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



October 23, 2023

Conservation Commission  
Attn: Charles Tirone, Conservation Administrator  
Reading Town Hall  
16 Lowell Street, Reading, MA 01867

**Re: Notice of Intent Project Narrative  
Replacement of Fuel Dispensers and Associated Underground Piping  
87 Walkers Brook Drive  
Reading, MA**

Dear Mr. Tirone,

On behalf of Leigh Enterprises LTD, (“applicant”), CMG is writing you this letter to provide a summary of the proposed site improvements/redevelopment located at #87 Walkers Brook Drive in Reading, MA.

The approximately 0.64-acre parcel, known as assessor parcel ID 013-0000-0003.0, is located in the Industrial zoning district. The western portion of the property falls within the 100’ wetland buffer, a FEMA Flood Hazard Zone AE associated with the 85-contour interval (NAD88) as well as 100’-200’ riparian zone associated with an un-named perennial stream. The bordering vegetated wetlands (BVW) and perennial stream on the western abutter parcel was delineated by Goddard Consulting, LLC. on February 15, 2023. A copy of Goddard’s Wetland Delineation Report is enclosed.

The site currently contains a “Shell” gas station with a drive through lane that supports the “Dunkin Donuts”, 4 underground storage tanks (UST) with protective concrete mat, 4 fuel dispensers on top of a separate concrete mat, associated canopy, paved driveway, and lawn/detention basin along Walkers Brook Drive across the frontage of the lot. The existing commercial building related to the “Shell” gas station is serviced by municipal water and sewer services, which are in the Walkers Brook Drive right-of-way.

The applicant is proposing to replace the existing piping, fuel dispensers, and concrete canopy mat. The four (4) existing USTs will remain in place while the piping associated with the tanks are replaced. A new protective concrete mat located on top of the USTs will also be installed. The existing fuel canopy, convenience store, and paved parking areas will remain. All impacted areas, surfaces, and grading will be restored to their existing conditions.

Portions of the proposed site improvements/redevelopment are located within the 100’ jurisdictional wetland buffer. Total land alteration within the 100’ buffer is 2,885 s.f. with closest land alteration at 60 ft. from the B.V.W. There will be no disturbance within 0’-100’ Inner Riparian Zone. Land alteration within the 100’-200’ Outer Riparian Zone is 3,835 s.f. The site also contains a mapped Flood Zone AE as mentioned earlier following the 85-contour interval. As seen within the development plan set, approximately 176 s.f. of disturbance is proposed within the Zone AE associated with the north-western portion of the piping/dispenser replacement. The remainder of the proposed work is to be located outside of the delineated Zone AE. These impacts will be temporary and is located within the existing developed areas (pavement). At the completion of work, the disturbed area will re-establish to their existing conditions to the greatest extent possible.

Prior to construction, temporary erosion control measures will be installed to protect the integrity of the wetlands to the west and the settling basin to the north. The site will employ a combination of erosion control straw wattles with silt fence backing, stone check dams, and catch basin inlet protection. Please see the enclosed Erosion and Sedimentation Control Plan regarding details of the erosion control measures for the proposed site improvements.

**Alternatives Analysis:**

In accordance with 310 CMR 10.58 (4)(c)2.c.i., practicable alternatives to the proposed alteration activities have been considered following the requirements of 310 CMR 10.58 (4)(c)1. In the case of this development, there are very limited options to replace the underground storage tanks due to site constraints. State and federal regulations mandate the replacement of the USTs to deter potential environmental hazards from entering subsurface resources once the tank's life expectancy is exhausted, therefore, continuing to utilize the existing tanks is not a feasible option. The analyzed alternatives are as follows:

**Option 1- Relocation of the Existing Gas Station:**

This option would require relocating the existing Shell Station to a new location outside of the riverfront area. Due to cost constraints, this option would not be feasible as prices associated with real estate and development costs are relatively high. The existing facility is in proper operational order and contains a well-designed site layout which promotes beneficial services to the community. The required replacement of the tanks is simply a maintenance item which will ensure the longevity of the service station.

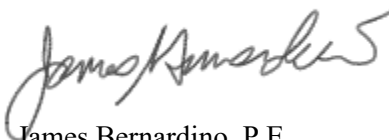
**Option 2 – Relocating the Replacement Tanks Outside of the Riverfront Area:**

As stated previously, the majority of work associated with the piping/dispenser replacement is located within the Outer Riparian Zone (3,835 s.f.). The proposed site improvements include utilizing the existing tanks which will minimize the limit of disturbance for the site. The site does not contain adequate space outside of the Outer Riparian Zone to accommodate replacement tanks, therefore, relocation of the tanks is not feasible.

Due to the proposed improvements' proximity to the jurisdictional resource areas as noted above, the applicant is filing a Notice of Intent with the Reading Conservation Commission in compliance with the Wetlands Protection Act.

Please contact me if you have any questions or concerns at (774) 241-0901.

Sincerely,  
CMG ENVIRONMENTAL, INC.



James Bernardino, P.E.  
Principal Civil Engineer

Feb. 15, 2023

CMG  
67 Hall Road  
Sturbridge, MA 01566

Re: Wetland Border Report  
87 Walkers Brook Drive, Reading

Dear CMG:

On Feb. 15, 2023, the wetland resources were delineated on land located on or near the above listed site (refer to enclosed locus maps). The wetland border was flagged using the criteria in the most recent edition of MA Wetland Protection Act (WPA) and Regulations 310 CMR 10.00 et al and the local wetland bylaw. Hydric soil indicators, vegetation changes, hydrological indicators, and topography were all considered for delineation purposes.

Bordering Vegetated Wetland (BVW) and the Mean Annual High Water of a mapped perennial stream (which is the start of the 200-ft Riverfront Area) were flagged. BVW was flagged with series GC1-25 and GC100-110 (GC100-110 may be further than 100-ft from the proposed work area but was flagged just in case). According to the Mass GIS data layers for NHESP, this site is not located within Estimated and/or Priority Habitat of Rare Wildlife. The site is not located in an ACEC. The site may be within 200-ft of a river and is within a regulated FEMA flood zone so that the resource Bordering Land Subject to Flooding is located from the wetland line up to the 100-year FEMA flood elevation.

The titles of attached documents are as follows:

- FEMA Flood Map
- NRCS Soil Map
- DEP field data forms
- *Orthophoto View of Locus Site*, Goddard Consulting, LLC
- *USGS of Locus Site*, Goddard Consulting, LLC

## **Section 1. Regulatory Framework, Implications, and Delineation Methodology**

### **1.1 Wetlands Protection Act (WPA)**

Inland resource areas were delineated in accordance with relevant federal, state, and local regulations. As stated in 310 CMR (2)(a), “Bordering Vegetated Wetlands are freshwater wetlands which border on creeks, rivers, streams, ponds and lakes. The types of freshwater

wetlands are wet meadows, marshes, swamps and bogs. Bordering Vegetated Wetlands are areas where the soils are saturated and/or inundated such that they support a predominance of wetland indicator plants. The ground and surface water regime and the vegetation community which occur in each type of freshwater wetland are specified in M.G.L. c 131 sec. 40.”

The methodology used to delineate Bordering Vegetated Wetlands is detailed in: (1) the BVW Policy “BVW: Bordering Vegetated Wetlands Delineation Criteria and Methodology,” issued March 1, 1995; and (2) “Delineating Bordering Vegetated Wetlands Under the Massachusetts Wetlands Protection Act: A Handbook,” produced by the Massachusetts Department of Environmental Protection, dated March 1995.

### 1.2 Bylaw

Federal, state, and local authorities regulate wetland jurisdiction. The local bylaws set forth additional definitions, regulations and performance standards necessary to protect the values and/or intent of the Bylaw, protect additional Resource Areas and wetland values, and specify standards and procedures stricter than those of the Wetlands Protection Act, M.G.L. Ch. 131, § 40 and implementing regulations at 310 CMR 10.00.

### Section 2. Description of Regulated Inland Resource Area

- |   |  |
|---|--|
| <input type="checkbox"/> Bank                                     | <input checked="" type="checkbox"/> Bordering Vegetated Wetland (BVW)        |
| <input type="checkbox"/> Land Under Water Bodies and Waterways    | <input checked="" type="checkbox"/> Boarding Land Subject to Flooding (BLSF) |
| <input checked="" type="checkbox"/> Riverfront Area               | <input type="checkbox"/> Isolated Vegetated Wetlands                         |
| <input checked="" type="checkbox"/> Buffer Zone                   | <input type="checkbox"/> Estimated Habitats of Rare Wildlife                 |
| <input type="checkbox"/> Vernal Pool (Certified and/or Potential) | <input type="checkbox"/> Priority Habitats of Rare Species                   |

The table below provides the Flag Numbers, Flag Type, and Wetland Types and Locations for the BVW resources delineated.

Resource	Regulatory Buffer zone	Flag Numbers	Flag Type	Wetland Types and Locations
BVW	100-ft buffer	GC1-25 and 100-110	Blue	Forested wetland and scrub shrub wetland
MAHW	200-ft Riverfront area	MAHW 1-10	Pink	
BLSF	none	Not flagged in field-engineers to put on plan		

## 2.1 Vegetation

The wetland is dominant in red maple, sweet pepperbush, highbush blueberry, cattail, phragmites, and wetland ferns.

## 2.2 Site Photographs



**Photo 1. Wetland on site**



**Photo 2. Riverfront Area located to the West of the site.**



## **2.3 Soils**

Consistent with the NRCS survey, soils on site are identified as Urban land soils. More detailed information about soils is included in the attached NCRS soil map and data forms.

## **Section 3. Buffer Zone**

Buffer Zone is defined in 310 CRM 10.04 as the “area of land extending 100 feet horizontally outward from the boundary of any area specified in 310 CMR 10.02(1)(a).” This land is jurisdictional under the MA Wetlands Protection Act and most corresponding bylaws.

## **Section 4. FEMA Flood Zones**

The MassGIS National Flood Hazard Layer provided by the Federal Emergency Management Agency (FEMA) depicts a regulated FEMA flood zone for this site (see attached figure) so that the resource Bordering Land Subject to Flooding is located from the wetland line up to the 100-year FEMA flood elevation.

## **Section 5. Natural Heritage and Other Site-Specific Data**

This site is not mapped for rare or endangered species habitat. It is not mapped for certified or potential vernal pools. It is not located in an Area of Critical of Environmental Concern.

## **Section 6. Findings**

The BVW on site flagged with series GC1-25 and GC100-110 is regulated along with the 100-ft buffer zone (flags GC100-110 maybe further than 100-ft away and not shown on plans). Bordering Land Subject to Flooding is located from the wetland line up to the 100-year FEMA flood elevation and will be put on plans by engineers. The river located to the West of the site was flagged using Mean Annual High Water since this portion of the river over tops its shallow banks into the cattail marsh adjacent to it. The series MAHW 1-10 is the start of the 200-ft. riverfront area. Any work performed within the resource areas and/or buffer zone needs a permit with the local conservation commission. Please contact Goddard Consulting if permit assistance is needed or requested.

Goddard Consulting, LLC.



Nicole Hayes, PWS  
Senior Wetland Scientist

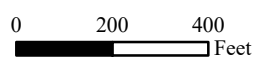


USGS, MassGIS

Date: 2/14/2023

GC Job Number:  
246-003

### FEMA Map



1 in = 400 ft

87 Walkers Brook Drive  
Reading, MA


Map: 246  
Lot: 013-03

Figure 3

**GODDARD CONSULTING**  
Strategic Wetland Permitting INC



**Legend**

 Site Parcel

**Soil Type**

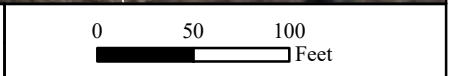
- 52A Freetown muck, 0 to 1 percent slopes
- 603 Urban land, wet substratum
- 656 Udorthents-Urban land complex



Date: 2/14/2023

GC Job Number:  
246-003

# Orthophoto & Soils Map



87 Walkers Brook Drive  
Reading, MA

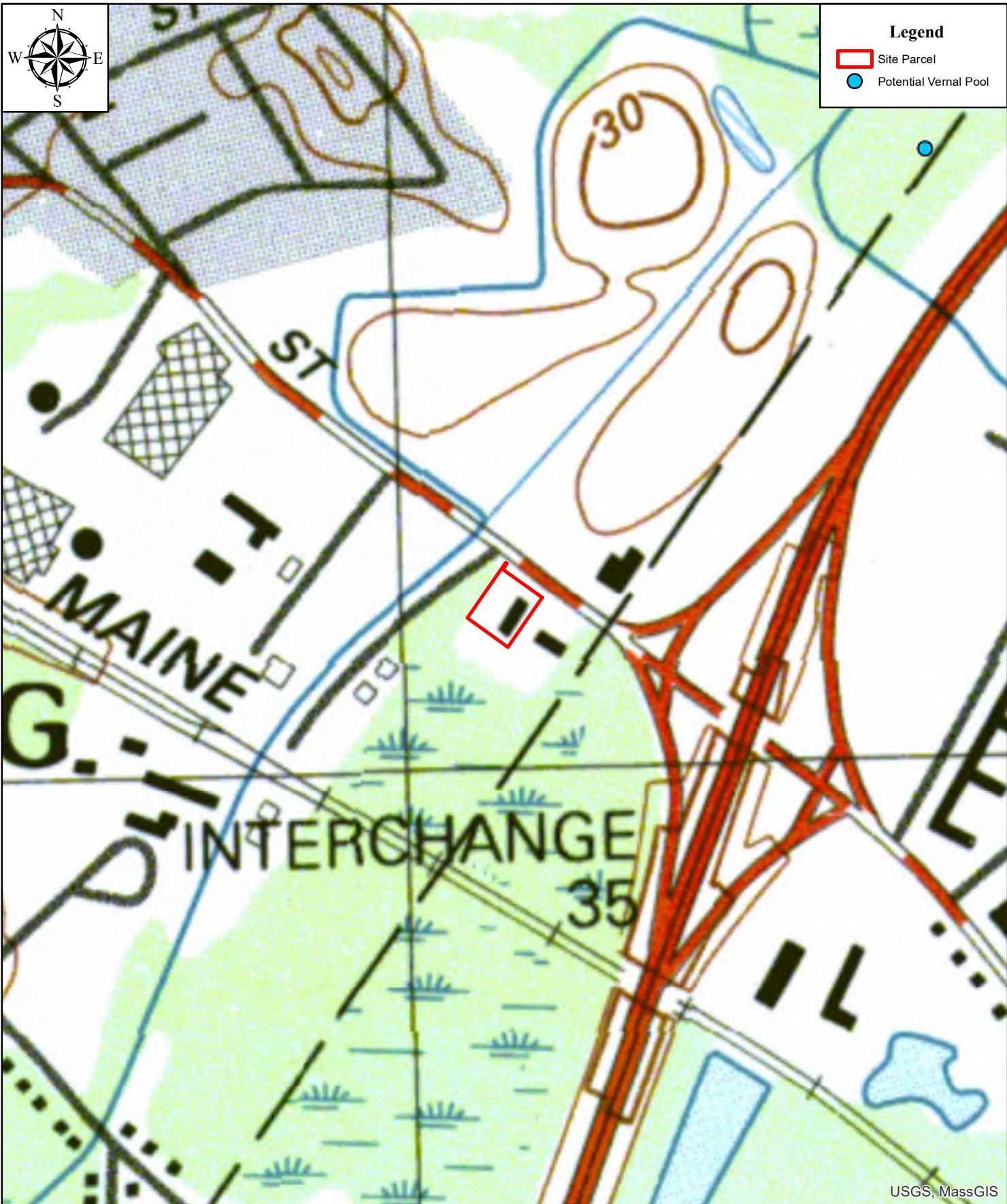
1 in = 100 ft  
Map: 246  
Lot: 013-03

Figure 2



**Legend**

- Site Parcel
- Potential Vernal Pool



Date: 2/14/2023

GC Job Number:  
246-003

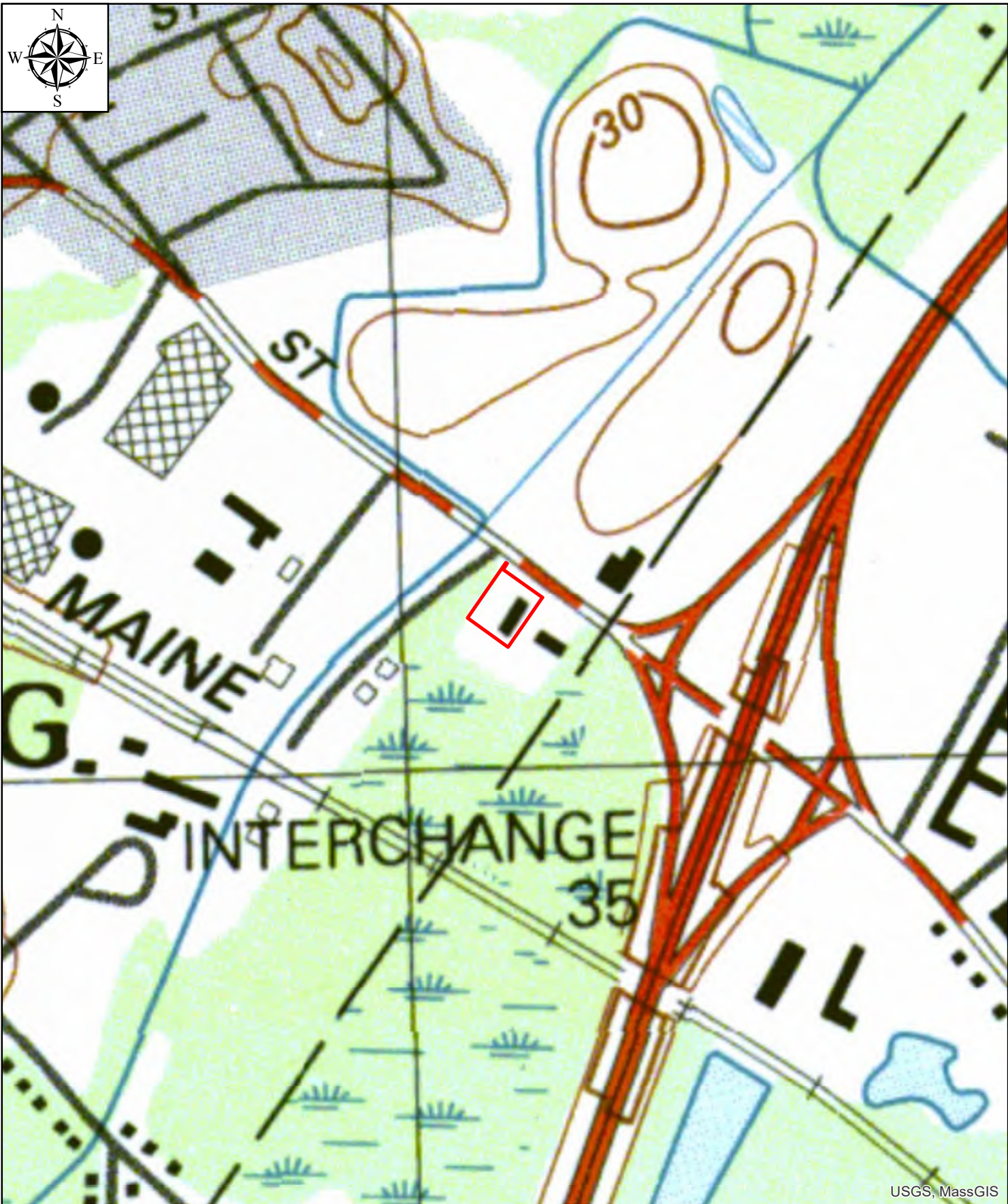
### Wetland Border Report NHESP Map



87 Walkers Brook Drive  
Reading, MA

1 in = 400 ft  
Map: 246  
Lot: 013-03

Figure 4



USGS, MassGIS

Date: 2/14/2023

GC Job Number:  
246-003

### Site Locus USGS Map

0 200 400  
Feet  
1 in = 400 ft



87 Walkers Brook Drive  
Reading, MA

Map: 246  
Lot: 013-03

Figure 1

## DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: \_\_\_\_\_ Prepared by: Goddard Consulting LLC Project location: 87Walkers Brook Drive, Reading DEP File #: \_\_\_\_\_  
 Check all that apply:  Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only  
 Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II  
 Method other than dominance test used (attach additional information)

**Section I. Vegetation** Observation Plot Number: **GC13** Transect Number: **Upgradient** Date of Delineation: **15-Feb-23**

Sample Layer and Plant Species	Scientific name	% Cover	% Dominance	Dominant Plant (yes or no)	Wetland Indicator Category*
<b><u>Tree Layer</u></b>					
Red Oak	<i>Quercus rubra</i>	36%	100.0%	Yes	FACU
<b><u>Sapling Layer</u></b>					
Red Oak	<i>Quercus rubra</i>	10%	100.0%	Yes	FACU
<b><u>Shrub Layer</u></b>					
Sweet pepperbush	<i>Clethra alnifolia</i>	36%	100.0%	Yes	FAC*
<b><u>Climbing Woody Vine</u></b>					
<b><u>Ground Cover</u></b>					
Upland grasses	<i>Gramineae sp.</i>	10%	100.0%	Yes	FACU

**Remarks:** \* An asterisk after common plant name indicates stunted growth; \*\* indicates extremely stunted growth

**Morphological Adaptations:** 0 **Description:** \_\_\_\_\_

\* An asterisk after indicator status denotes wetlands plants: plants listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; or plants listed as FAC, FACW, or OBL.

**Vegetation conclusion:**  
 Number of dominant wetland indicator plants: **1** Number of dominant non-wetland indicator plants: **3**  
**Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants?** no

**Section II. Indicators of Hydrology**

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site?  yes  no

title/date: Interim Soil Survey of Middlesex County - 1991 (Maps - 1989)

map number: \_\_\_\_\_

soil type mapped: Urban soils

hydric soil inclusions: \_\_\_\_\_

Are field observations consistent with soil survey?  yes  no

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Soil Description

<u>Horizon</u>	<u>Depth (inches)</u>	<u>Matrix Color</u>	<u>Mottles Color or Texture</u>
A	0-6	10YR2/2	
BW	6-20	10YR5/4	

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Conclusion: Is soil hydric?  yes  no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: \_\_\_\_\_
- Depth to free water in observation hole: \_\_\_\_\_
- Depth to soil saturation in observation hole: \_\_\_\_\_
- Water marks: \_\_\_\_\_
- Drift Lines: \_\_\_\_\_
- Sediment deposits: \_\_\_\_\_
- Drainage patterns in BVW: \_\_\_\_\_
- Oxidized rhizospheres: \_\_\_\_\_
- Water-stained leaves: \_\_\_\_\_
- Recorded data (stream, lake, or tidal gauge; aerial photo; other):  
 \_\_\_\_\_
- Other: \_\_\_\_\_

<b>Vegetation and Hydrology Conclusion for Upgradient of GC13</b>		
	<b><u>yes</u></b>	<b><u>no</u></b>
<b>Number of wetland indicator plants</b>		
<b>&gt;= number of non-wetland plants</b>		<b>X</b>
<b>Wetland hydrology present:</b>		
hydric soils present		<b>X</b>
other indicators of hydrology present		<b>X</b>
<b>Sample location is in a BVW</b>		<b>X</b>

*Submit this form with the Request for Determination of Applicability or Notice of Intent*

## DEP Bordering Vegetated Wetland (310 CMR 10.55) Delineation Field Data Form

Applicant: \_\_\_\_\_ Prepared by: Goddard Consulting LLC Project location: 87Walkers Brook Drive, Reading DEP File #: \_\_\_\_\_  
 Check all that apply:  Vegetation alone presumed adequate to delineate BVW boundary: fill out Section I only  
 Vegetation and other indicators of hydrology used to delineate BVW boundary: fill out Sections I and II  
 Method other than dominance test used (attach additional information)

**Section I. Vegetation** Observation Plot Number: **GC13** Transect Number: **Downgradient** Date of Delineation: **15-Feb-23**

Sample Layer and Plant Species	Scientific name	% Cover	% Dominance	Dominant Plant (yes or no)	Wetland Indicator Category*
<b><u>Tree Layer</u></b>					
Red Maple	<i>Acer rubrum</i>	36%	100.0%	Yes	FAC*
<b><u>Sapling Layer</u></b>					
Red Maple	<i>Acer rubrum</i>	10%	100.0%	Yes	FAC*
<b><u>Shrub Layer</u></b>					
Sweet pepperbush	<i>Clethra alnifolia</i>	36%	100.0%	Yes	FAC*
<b><u>Climbing Woody Vine</u></b>					
<b><u>Ground Cover</u></b>					
Sweet pepperbush	<i>Clethra alnifolia</i>	36%	64.3%	Yes	FAC*
Tussock sedge	<i>Carex stricta</i>	20%	35.7%	Yes	OBL*

**Remarks:** \* An asterisk after common plant name indicates stunted growth; \*\* indicates extremely stunted growth

**Morphological Adaptations:** 0 **Description:** \_\_\_\_\_  
 \* An asterisk after indicator status denotes wetlands plants: plants listed in the Wetlands Protection Act (MGL c.131, s.40); plants in the genus Sphagnum; or plants listed as FAC, FACW, or OBL.

**Vegetation conclusion:**  
 Number of dominant wetland indicator plants: **5** Number of dominant non-wetland indicator plants: **0**  
**Is the number of dominant wetland plants equal to or greater than the number of dominant non-wetland plants? yes**



**Section II. Indicators of Hydrology**

Hydric Soil Interpretation

1. Soil Survey

Is there a published soil survey for this site?  yes  no

title/date: Interim Soil Survey of Middlesex County - 1991 (Maps - 1989)

map number: \_\_\_\_\_

soil type mapped: Urban soils

hydric soil inclusions: Freetown muck

Are field observations consistent with soil survey?  yes  no

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

2. Soil Description

<u>Horizon</u>	<u>Depth (inches)</u>	<u>Matrix Color</u>	<u>Mottles Color or Texture</u>
O	0-8	10YR2/1	
C	8-20	10YR6/1	

Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Conclusion: Is soil hydric?  yes  no

Other Indicators of Hydrology: (check all that apply and describe)

- Site inundated: \_\_\_\_\_
- Depth to free water in observation hole: \_\_\_\_\_
- Depth to soil saturation in observation hole: \_\_\_\_\_
- Water marks: \_\_\_\_\_
- Drift Lines: \_\_\_\_\_
- Sediment deposits: \_\_\_\_\_
- Drainage patterns in BVW: \_\_\_\_\_
- Oxidized rhizospheres: \_\_\_\_\_
- Water-stained leaves: \_\_\_\_\_
- Recorded data (stream, lake, or tidal gauge; aerial photo; other):  
 \_\_\_\_\_
- Other: \_\_\_\_\_

<b>Vegetation and Hydrology Conclusion for Downgradient of GC13</b>		
	<u>yes</u>	<u>no</u>
<b>Number of wetland indicator plants</b>		
<b>&gt;= number of non-wetland plants</b>	<b>X</b>	
<b>Wetland hydrology present:</b>		
hydric soils present	<b>X</b>	
other indicators of hydrology present		<b>X</b>
<b>Sample location is in a BVW</b>		<b>X</b>

*Submit this form with the Request for Determination of Applicability or Notice of Intent*

## Reading Wetlands Protection Bylaw Fee Calculation Form

Type of Activity	NOI Filing Fee	Calculated Fee
A. Each addition to or accessory use activity Associated with an existing single-family or Multi-family residential dwelling, including but not limited to driveways, sheds, swimming pools, athletic courts, additions to existing houses, grading, and landscaping	\$125.00 plus all applicable fees listed in lines F through K	
B. Each new single-family dwelling, including associated driveway, utilities, grading, landscaping, and drainage structures	\$600.00 plus all applicable fees listed in lines F through K	
C. Each new multi-family dwelling	\$600.00 plus \$125.00 per unit located in any Resource Area or Buffer Zone, plus all applicable fees listed in lines F through K	
D. Each subdivision roadway, or other roadway, or driveway (other than for a single-family dwelling), and all associated drainage structures, utilities, grading, curbing, landscaping, and other associated work exclusive of dwellings	\$1,000.00 plus \$600.00 per house, plus all applicable fees listed in lines F through K	
E. Each commercial, industrial, institutional or other non-residential project	\$1,000.00 , plus all applicable fees listed in lines F through K	<b>\$1,000</b>
F. Boundary delineation for any Resource Area	\$1.25 per linear foot of Resource Area boundary, up to a maximum of \$125 for a single-family lot and \$1,250 for any other lot.	\$1.25 x 509 l.f. = <b>\$636.25</b>
G. Temporary and /or permanent alteration of land within the Buffer Zone	\$1.25 per square foot of Buffer Zone altered for any temporary or permanent alteration within 25 feet of a Resource Area or any permanent structure within 35 feet of a Resource Area	
H. Work in Floodplain	\$1.25 per square foot of Floodplain temporarily or permanently altered outside of any other Resource Area and Buffer Zone	\$1.25 x 295 s.f. = <b>\$368.75</b>
I. Work in Vernal Pool habitat	\$11.00 per square foot of Vernal Pool habitat temporarily or permanently altered.	
J. Work in Freshwater Wetland, Wet Meadow, Bog, Swamp, Marsh, Creek, River, Stream, Pond, Lake, Land Under Waterbody	\$11.00 per square foot of Resource Area temporarily or permanently altered	
K. Work in Bank	\$11.00 per linear foot of Bank temporarily or permanently altered	
	<b>Total Fee Calculated</b>	<b>\$ <u>2,005.00</u></b>



**TOWN OF READING**  
**16 LOWELL STREET**  
**READING, MA 01867-2693**

**BOARD OF ASSESSORS**  
**781-942-9027**  
**FAX: 781-942-9037**

---

**ABUTTERS LIST**  
**CERTIFICATION**  
**FOR BOARD OF ASSESSORS**

---

**VICTOR P. SANTANIELLO, CHIEF APPRAISER**

---

**DATE**



*10/24/2023*

**PHILIP CANNIFF, ASSISTANT APPRAISER**

**DATE**



**TOWN OF READING  
16 LOWELL STREET  
READING, MA 01867-2693**

**BOARD OF ASSESSORS  
TEL.: 781-942-9027  
FAX: 781-942-9037**

---

July 27, 2021

To whom it may concern;

In an effort to streamline our business practices and desire to decrease turnaround time for taxpayers and other municipal departments, please be advised that effective this date, we the Board of Assessors for the Town of Reading Hereby delegate to the Town Appraiser of the Assessing Department signatory authority of all certified abutter's lists as compiled by the department.

Sincerely,

Reading Board of Assessors

  
Cheryl Moschella

  
Michael E. Golden

  
Brendan Zarechian

TOWN OF READING

REQUEST FOR CERTIFIED ABUTTERS LIST

SUBJECT PROPERTY:

ADDRESS: 87 Walkers Brook Road

Assessors' Map Number: 13 Lot Number: 3

APPLICANT/AGENT:

Name: CMG Environmental (Agent)

Address: 67 Hall Road, Sturbridge, MA 01566

Telephone: (774) 241-0901 Email: rlussier@cmgenv.com

Board or Commission for which this request is made (check all that are applicable):

Community Planning and Development Commission:

- Site Plan Review
- Special Permit
- Subdivision

Conservation Commission:

- Request for Determination
- Abbreviated Notice of Resource Area Delineation
- Notice of Intent

Zoning Board of Appeals:

- Appeal
- Special Permit
- Variance

- Health Department
- Historic District Commission
- Historical Commission
- Other: \_\_\_\_\_

Brief description of request: Abutters list needed for NOI Abutter Notifications

Applicant/Agent Signature: *[Signature]* Date: 10/19/2023

*The Assessors' Office may require up to three weeks in order to process and approve this request.*

Authorized Signature: *Amanda Beatrice* Date: 10/19/23

*Must be signed by the Public Services Department*

**Subject Parcel ID: 87 WALKERS BROOK RD**

**Subject Property Location:**

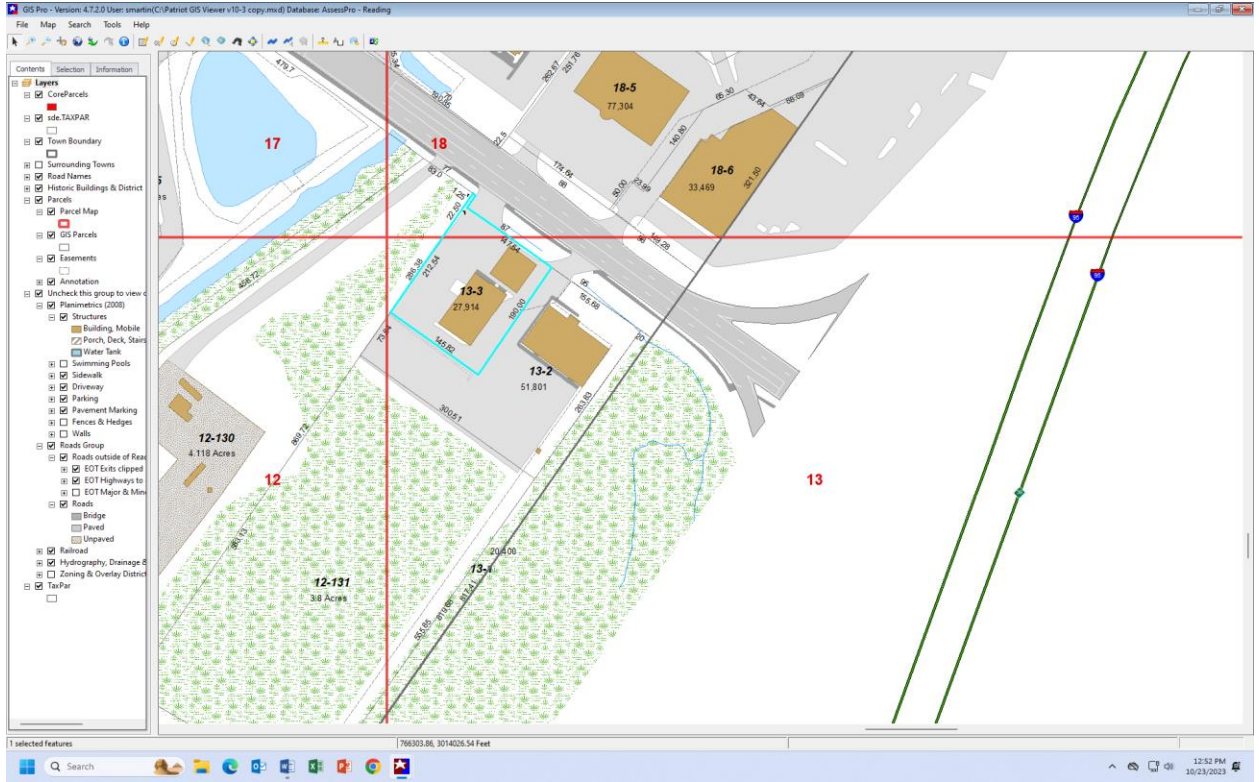
ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
012.0-0000-0130.0	JOHN ST	BOSTON GAS COMPANY	DBA NATIONAL GRID	40 SYLVAN RD PROPERTY T	WALTHAM	MA	02451
012.0-0000-0131.0	W/SOF JOHN ST	TOWN OF READING		16 LOWELL ST	READING	MA	01867
013.0-0000-0001.0	JOHN ST	TOWN OF READING	CONSERVATION COMMISSI	16 LOWELL ST	READING	MA	01867
013.0-0000-0002.0	95 WALKERS BROOK DR	PIN PROPERTIES LLC	C/O PERICO PC	90 HUMPHREY ST	SWAMPSCOTT	MA	01907
013.0-0000-0003.0	87 WALKERS BROOK DR	87 WALKERS BROOK DRIVE LLC		87 WALKERS BROOK DR	READING	MA	01867
017.0-0000-0015.0	55 WALKERS BROOK DR	55 WALKERS BROOK DR OWNER I	C/O AVISON YOUNG	2001 K ST N.W. SUITE 200	WASHINGTON	DC	20006
018.0-0000-0004.0	70 WALKERS BROOK DR	WALKERS BROOK CROSSING LLC	C/O MARVIN F POER & CO	PO BOX 802206	DALLAS	TX	75380
018.0-0000-0005.0	88-98 WALKERS BROOK DR	HD TT WAKEFIELD PROPERTY LLC		88-98 WALKERS BROOK DR	READING	MA	01867
018.0-0000-0006.0	98 WALKERS BROOK DR	HD TT WAKEFIELD PROPERTY LLC		88-98 WALKERS BROOK DR	READING	MA	01867
018.0-0701-0003.0	60 WALKERS BROOK DR	HD DEVELOPMENT OF MARYLANE	HOME DEPOT USA INC	2455 PACES FERRY RD PO E	ATLANTA	GA	30339
018.0-0702-0003.0	50 WALKERS BROOK DR	JORDAN'S FURNITURE INC	ATTN APD DEPARTMENT	450 REVOLUTIONARY DRIVE E.	TAUNTON	MA	02718

Parcel Count: 11

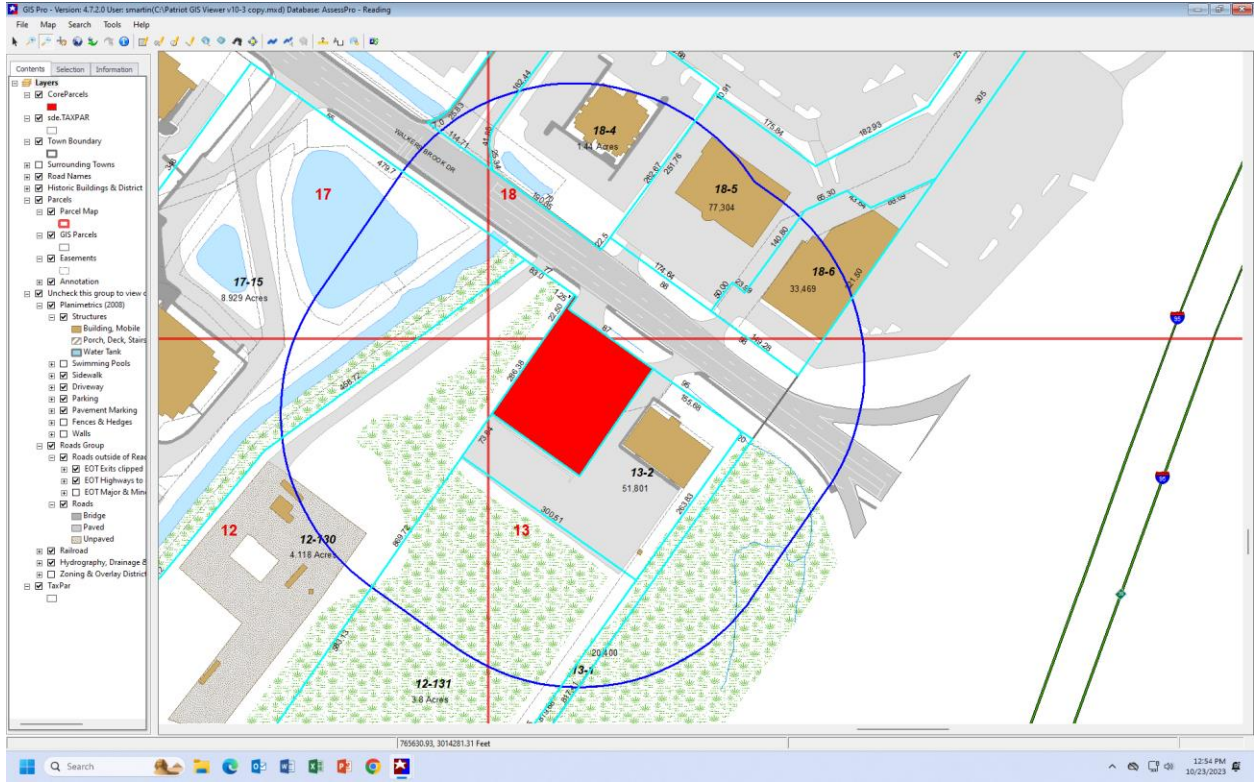
*End of Report*

TOWN OF READING  
ABUTTERS LIST

OWNER	MAILING ADDRESS	CITY	ST	ZIP
NEIGHBORING TOWNS ALSO NEED TO BE NOTIFIED:				
STONEHAM PLANNING BOARD	35 CENTRAL ST	STONEHAM	MA	02180
WAKEFIELD PLANNING BOARD	1 LAFAYETTE STREET	WAKEFIELD	MA	01880
LYNNFIELD PLANNING BOARD	55 SUMMER STREET	LYNNFIELD	MA	01940
MASS DEPT OF HOUSING & COM. DEV.	100 CAMBRIDGE STREET, SUITE 300	BOSTON	MA	02114
WILMINGTON PLANNING BOARD	121 GLEN ROAD	WILMINGTON	MA	01887
NORTH READING PLANNING BOARD	235 NORTH STREET	NORTH READING	MA	01864
WOBURN PLANNING BOARD	10 COMMON STREET	WOBURN	MA	01801
METRO AREA PLANNING COUNCIL	60 TEMPLE PLACE	BOSTON	MA	02111







**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act  
And the Reading Wetlands Bylaw**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

- A. The name of the applicant is  
Leigh Enterprise LTD
- B. The applicant has filed a Notice of Intent with the Reading Conservation Commission of the Town of Reading seeking permission to remove, fill, dredge or alter an area subject to protection under the wetlands protection act (General Laws Chapter 131, Section 40)
- C. The address of the lot where the activity is proposed is 87 Walkers Brook Drive
- D. The activity consist of  
Proposed replacement of fuel dispensers and associated piping. Protective concrete mat located on top of the existing USTs and concrete mat associated with the fuel canopy will also be replaced.
- E. Copies of the filing may be examined at the Conservation Commission office, Town Hall, between the hours of 7 am and 5:30 pm, M-Thursday, Friday's Closed.  
For more information, Call: (781) 942 -6616
- F. Copies of the Notice of Intent may be obtained from CMG Enviromental by  
Calling (774) 241-0901 during the hours 9:00 AM to 5:00
- G. Information regarding the date, time, and place of the public hearing may be obtained from the Conservation Commission Office by calling **781-941-6616** during the hours listed above

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the Reading Daily Times Chronicle.


NOTE: Notice of the public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

NOTE: You also may contact the Reading Conservation Commission, (781) 942-9016, or the Department of Environmental Protection,(DEP) Regional Office for more information about this application or the Wetlands Protection Act.To contact DEP call the Northeast Regional Office at (978)694-3200

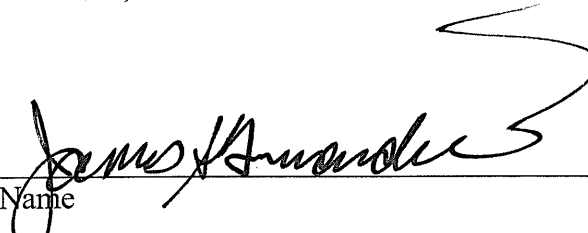
Affidavit of Service  
Under the Massachusetts Wetlands Protection Act

(to be submitted to the Massachusetts Department of Environmental Protection and the  
Conservation Commission when filing a Notice of Intent)

I, James Bernardino, P.E. (CMG), hereby certify under the pains and penalties of perjury that on 10/24/2023 gave notification to abutters in compliance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, and the DEP Guide to abutter Notification dated April 8, 1994, in connection with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act and the Reading Wetlands By-Law by Leigh Enterprise LTD with the Town of Reading Conservation Commission on 10/24/2023 for property located at 87 Walkers Brook Drive 

The form of notification, and a list of the abutters to whom it was given and their addresses, are attached to this Affidavit of Service.

  
Name

10/24/23  
Date