

***NOTICE OF INTENT APPLICATION***  
***18 WHITTIER ROAD***  
***READING, MASS.***

Project Summary:

The owner is seeking to demolish an existing single family house and detached garage within 100 feet of wetland resource area. In addition, the existing driveway will be removed, rear concrete patio removed, front walkway removed and the water & sewer services will be cut and capped. The proposed work includes constructing a new single family house, paved driveway, paver walkway, site grading, and utility services within 100 feet of a wetland resource area. Norse Environmental Services, Inc. provided the wetland delineation. No trees are to be cut as part of this project. All structures are located outside the 35 foot local "No Structure" buffer zone. The proposed site grading is very minor (< 6" grade changes). A 1,000 gallon concrete drywell is proposed as drainage mitigation to collect, store, and infiltrate the proposed front roof area of the house & porch. A 12 inch diameter mulch soxx will be installed to provide erosion control measures along the limit of work line. A silt sac will be installed at the catchbasin in Whittier Road on the northerly side of the lot.

Attached are the following:

- 1) Completed WPA Form 3 – Notice of Intent
- 2) NOI Wetland Fee Transmittal Form
- 3) Local Bylaw Fee worksheet
- 4) Locus Map
- 5) Copy of Certified Abutters List
- 6) Town Map showing abutters within 300 feet
- 7) Assessor Field Card
- 8) Plot Plan of Land – 18 Whittier Road, Reading Scale: 1"=20', dated 5/18/23



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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MassDEP File Number

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Document Transaction Number

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Reading

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City/Town

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:  
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>18 Whittier Road</u>	<u>Reading</u>	<u>01867</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>Map 39</u>	<u>42.539930</u>	<u>-71.105070</u>
f. Assessors Map/Plat Number	d. Latitude	e. Longitude
	<u>Lot 33</u>	
	g. Parcel /Lot Number	

2. Applicant:

<u>CJM Builders, Inc</u>		
a. First Name	b. Last Name	
c. Organization		
<u>126 Main Street, Unit 5</u>		
d. Street Address		
<u>North Reading</u>	<u>MA</u>	<u>01864</u>
e. City/Town	f. State	g. Zip Code
<u>508-962-8126</u>	<u>cjmbuilders@gmail.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

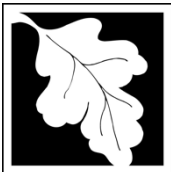
<u></u>		
a. First Name	b. Last Name	
<u></u>		
c. Organization		
<u></u>		
d. Street Address		
<u></u>	<u></u>	<u></u>
e. City/Town	f. State	g. Zip Code
<u></u>	<u></u>	<u></u>
h. Phone Number	i. Fax Number	j. Email address

4. Representative (if any):

<u>John</u>	<u>Sullivan, PE</u>	
a. First Name	b. Last Name	
<u>Sullivan Engineering Group, LLC</u>		
c. Company		
<u>25 Clover Circle</u>		
d. Street Address		
<u>Reading</u>	<u>MA</u>	<u>01867</u>
e. City/Town	f. State	g. Zip Code
<u>781-854-8644</u>	<u>jacksull53@comcast.net</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$500.00</u>	<u>\$237.50</u>	<u>\$262.50</u>
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

# WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:
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## A. General Information (continued)

6. General Project Description:

Demo existing house, detached garage, and remove driveway. Construct new single family house, driveway, utilities, site grading, and drainage within 100 feet of a wetland.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1.  Single Family Home
- 2.  Residential Subdivision
- 3.  Commercial/Industrial
- 4.  Dock/Pier
- 5.  Utilities
- 6.  Coastal engineering Structure
- 7.  Agriculture (e.g., cranberries, forestry)
- 8.  Transportation
- 9.  Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Middlesex South

a. County

81443

c. Book

b. Certificate # (if registered land)

203

d. Page Number

## B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1.  Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2.  Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - <b>specify coastal or inland</b>	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet	b. square feet within 100 ft.	c. square feet between 100 ft. and 200 ft.
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5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.



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**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users: Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	
	_____	
	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	_____	
	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4.  Restoration/Enhancement  
 If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

_____	_____
a. square feet of BVW	b. square feet of Salt Marsh

5.  Project Involves Stream Crossings

_____	_____
a. number of new stream crossings	b. number of replacement stream crossings



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### C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

#### Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PR1\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PR1_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581**

2020 MassGIS

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*

1.  Percentage/acreage of property to be altered:

(a) within wetland Resource Area

\_\_\_\_\_ percentage/acreage

(b) outside Resource Area

\_\_\_\_\_ percentage/acreage

2.  Assessor's Map or right-of-way plan of site

2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*

(a)  Project description (including description of impacts outside of wetland resource area & buffer zone)

(b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site

- (e)  Project plans showing Priority & Estimated Habitat boundaries

- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and  
the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



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**C. Other Applicable Standards and Requirements (cont'd)**

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, §
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

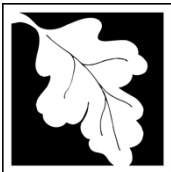
- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



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## D. Additional Information (cont'd)

- 3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4.  List the titles and dates for all plans and other materials submitted with this NOI.
 

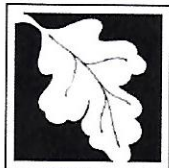
Plot Plan of Land 18 Whittier Road, Reading dated 5/18/2023	
a. Plan Title	
John D. Sullivan III, PE	John D. Sullivan III, PE
b. Prepared By	c. Signed and Stamped by
	1"=20'
d. Final Revision Date	e. Scale
f. Additional Plan or Document Title	
g. Date	
- 5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8.  Attach NOI Wetland Fee Transmittal Form
- 9.  Attach Stormwater Report, if needed.

## E. Fees

- 1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

18912	5-18-2023
2. Municipal Check Number	3. Check date
18914	5-18-2023
4. State Check Number	5. Check date
CJM Builders Inc.	
6. Payor name on check: First Name	7. Payor name on check: Last Name



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**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

5-18-2023

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

5-18-2023

6. Date

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

18 Whittier Road Reading  
 a. Street Address b. City/Town  
 \_\_\_\_\_ \$237.50  
 18914 d. Fee amount  
 c. Check number

2. Applicant Mailing Address:

\_\_\_\_\_ \_\_\_\_\_  
 a. First Name b. Last Name  
 CJM Builders Inc  
 c. Organization  
 126 Main Street, Unit 5  
 d. Mailing Address  
 North Reading MA 01864  
 e. City/Town f. State g. Zip Code  
 508-962-8126 \_\_\_\_\_  
 h. Phone Number i. Fax Number cjmbuilders@gmail.com  
 j. Email Address

3. Property Owner (if different):

\_\_\_\_\_ \_\_\_\_\_  
 a. First Name b. Last Name  
 \_\_\_\_\_  
 c. Organization  
 \_\_\_\_\_  
 d. Mailing Address  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 e. City/Town f. State g. Zip Code  
 \_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
 h. Phone Number i. Fax Number j. Email Address

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Type 2A- Construction of SFH	1	\$500	\$500.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>Step 5/Total Project Fee:</b>			\$500.00
<b>Step 6/Fee Payments:</b>			
Total Project Fee:			\$500.00
			a. Total Fee from Step 5
State share of filing Fee:			\$237.50
			b. 1/2 Total Fee <b>less</b> \$12.50
City/Town share of filing Fee:			\$262.50
			c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

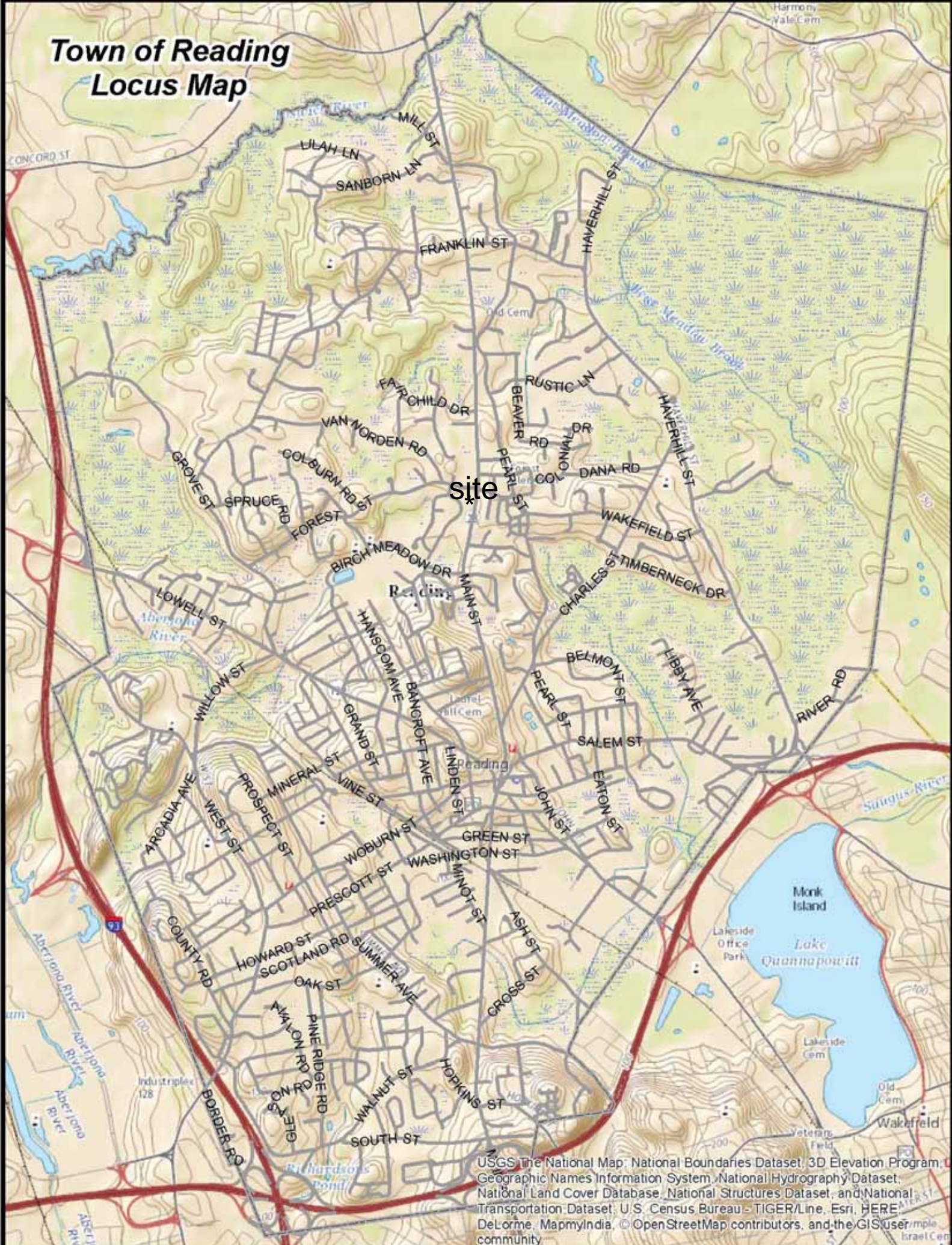
- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

## Reading Wetlands Protection Bylaw Fee Calculation Form

Type of Activity	NOI Filing Fee	Calculated Fee
A. Each addition to or accessory use activity Associated with an existing single-family or Multi-family residential dwelling, including but not limited to driveways, sheds, swimming pools, athletic courts, additions to existing houses, grading, and landscaping	\$125.00 plus all applicable fees listed in lines F through K	
B. Each new single-family dwelling, including associated driveway, utilities, grading, landscaping, and drainage structures	\$600.00 plus all applicable fees listed in lines F through K	\$600-
C. Each new multi-family dwelling	\$600.00 plus \$125.00 per unit located in any Resource Area or Buffer Zone, plus all applicable fees listed in lines F through K	
D. Each subdivision roadway, or other roadway, or driveway (other than for a single-family dwelling), and all associated drainage structures, utilities, grading, curbing, landscaping, and other associated work exclusive of dwellings	\$1,000.00 plus \$600.00 per house, plus all applicable fees listed in lines F through K	
E. Each commercial, industrial, institutional or other non-residential project	\$1,000.00 , plus all applicable fees listed in lines F through K	
F. Boundary delineation for any Resource Area	\$1.25 per linear foot of Resource Area boundary, up to a maximum of \$125 for a single-family lot and \$1,250 for any other lot.	\$125-
G. Temporary and /or permanent alteration of land within the Buffer Zone	\$1.25 per square foot of Buffer Zone altered for any temporary or permanent alteration within 25 feet of a Resource Area or any permanent structure within 35 feet of a Resource Area	
H. Work in Floodplain	\$1.25 per square foot of Floodplain temporarily or permanently altered outside of any other Resource Area and Buffer Zone	
I. Work in Vernal Pool habitat	\$11.00 per square foot of Vernal Pool habitat temporarily or permanently altered.	
J. Work in Freshwater Wetland, Wet Meadow, Bog, Swamp, Marsh, Creek, River, Stream, Pond, Lake, Land Under Waterbody	\$11.00 per square foot of Resource Area temporarily or permanently altered	
K. Work in Bank	\$11.00 per linear foot of Bank temporarily or permanently altered	
	<b>Total Fee Calculated</b>	\$ <u>725-</u>

# Town of Reading Locus Map



site

USGS The National Map, National Boundaries Dataset, 3D Elevation Program, Geographic Names Information System, National Hydrography Dataset, National Land Cover Database, National Structures Dataset, and National Transportation Dataset; U.S. Census Bureau - TIGER/Line, Esri, HERE, DeLorme, MapmyIndia, © OpenStreetMap contributors, and the GIS user community

**Reading  
Abutters List**

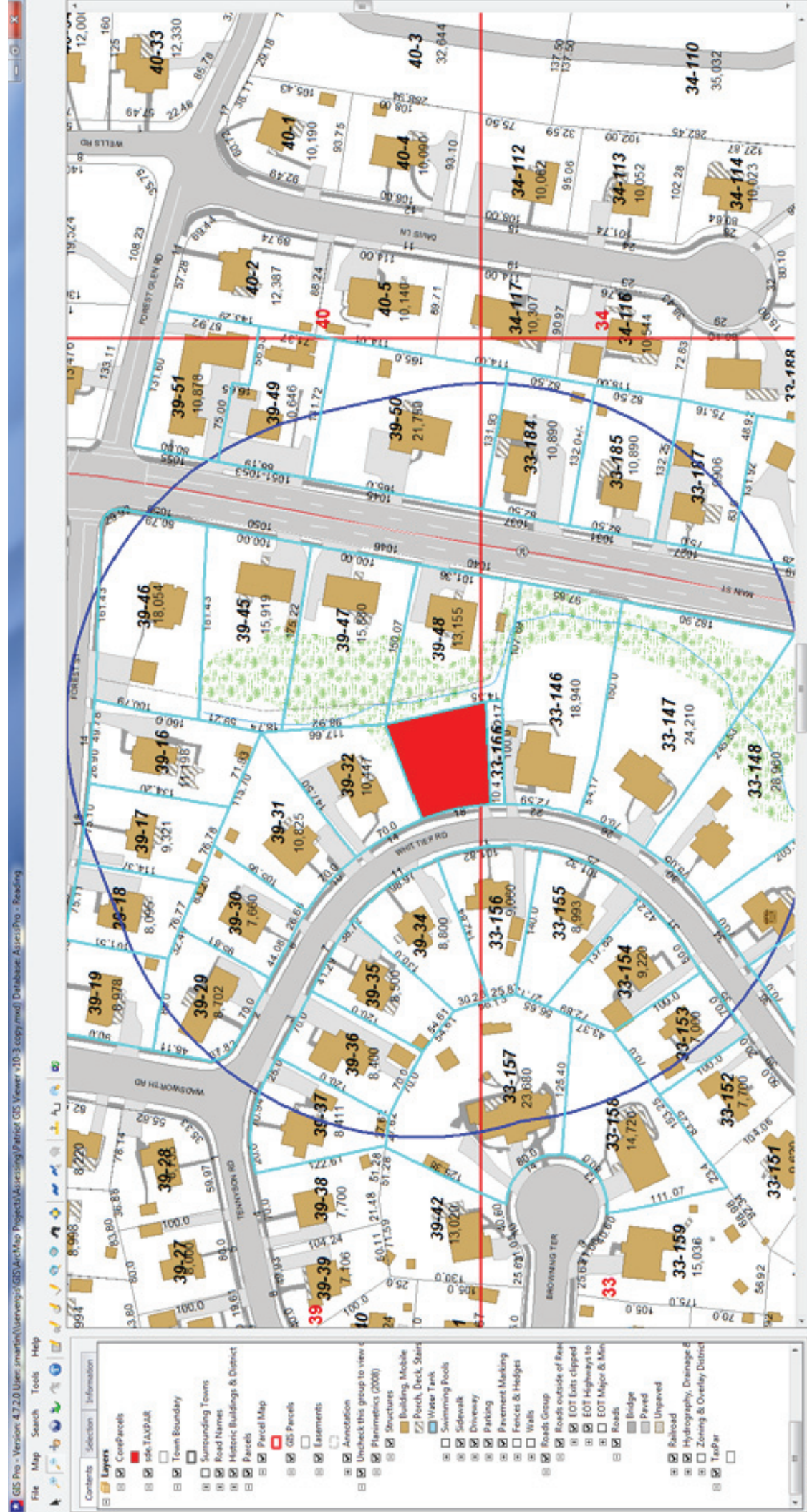
**Subject Parcel ID: 18 WHITTIER RD**

**Subject Property Location:**

ParcelID	Location	Owner	Co-Owner	Mailing Address	City	State	Zip
033.0-0000-0146.0	22 WHITTIER RD	BUCKLEY MICHAEL PATRICK	BUCKLEY KRISTIN	22 WHITTIER RD	READING	MA	01867
033.0-0000-0147.0	26 WHITTIER RD	CAPONIGRO RONALD V III	CAPONIGRO KATHRYN A	26 WHITTIER RD	READING	MA	01867
033.0-0000-0148.0	30 WHITTIER RD	LEIK MARTIN	LEIK ELIZABETH	30 WHITTIER RD	READING	MA	01867
033.0-0000-0149.0	34 WHITTIER RD	DALPOZZO MICHAEL S	DYAN G DALPOZZO	34 WHITTIER ROAD	READING	MA	01867
033.0-0000-0150.0	36 WHITTIER RD	BOYSON BRENDAN A	DUVAL KRISTIE L	36 WHITTIER RD	READING	MA	01867
033.0-0000-0153.0	35 WHITTIER RD	BRODERICK EDWARD T JR ETAL 1	THE 35 WHITTIER RD NOM 1	35 WHITTIER RD	READING	MA	01867
033.0-0000-0154.0	31 WHITTIER RD	DUHAIME ERIC M	DUHAIME LINDSAY N	31 WHITTIER RD	READING	MA	01867
033.0-0000-0155.0	25 WHITTIER RD	BRUGMAN JOSHUA T TRUSTEE E	BRUGMAN FAMILY IRRV TR	35 WHITTIER ROAD	READING	MA	01867
033.0-0000-0156.0	17 WHITTIER RD	ROBINSON RALPH J	JANE ROBINSON	17 WHITTIER RD	READING	MA	01867
033.0-0000-0157.0	14 BROWNING TER	RICCI ALBERT M	ELINOR L RICCI	14 BROWNING TER	READING	MA	01867
033.0-0000-0158.0	13 BROWNING TER	QUINN PHILIP G ETAL TRUSTEES	THE QUINN REALTY TRUST	13 BROWNING TER	READING	MA	01867
033.0-0000-0166.0	WHITTIER RD	BUCKLEY MICHAEL PATRICK	BUCKLEY KRISTIN	22 WHITTIER RD	READING	MA	01867
033.0-0000-0184.0	1037 MAIN ST	SIMPSON JOHN W	LEAH M HALEY	1037 MAIN ST	READING	MA	01867
033.0-0000-0185.0	1031 MAIN ST	PILLAI PRADEEP TRUSTEE LT	NAIR NEETHA TRUSTEE LT	1031 MAIN ST	READING	MA	01867
033.0-0000-0186.0	1019 MAIN ST	HERRERO JOHANNA		1019 MAIN STREET	READING	MA	01867
033.0-0000-0187.0	1027 MAIN ST	MAYO JOSHUA D	MAYO ARIANNA C TE	1027 MAIN ST	READING	MA	01867
039.0-0000-0016.0	14 FOREST ST	TUFO DAVID	TUFO ELIZABETH	14 FOREST ST	READING	MA	01867
039.0-0000-0017.0	18 FOREST ST	QUINLAN MARJORIE J		18 FOREST ST	READING	MA	01867
039.0-0000-0018.0	20 FOREST ST	SERINO CHRISTOPHER	SERINO TIMNA ONIGMAN	20 FOREST ST	READING	MA	01867
039.0-0000-0019.0	26 FOREST ST	FREEMAN WILLIAM J	FREEMAN MARILYN A	26 FOREST ST	READING	MA	01867
039.0-0000-0029.0	2 WHITTIER RD	ANGELINI JOSEPH P	NANCI R ANGELINI	2 WHITTIER ROAD	READING	MA	01867
039.0-0000-0030.0	6 WHITTIER RD	HURLEY JONATHAN D ETAL TRST	HURLEY FAMILY TRUST	6 WHITTIER RD	READING	MA	01867
039.0-0000-0031.0	10 WHITTIER RD	RHEIN JOHN D	JAN MARIE RHEIN	10 WHITTIER ROAD	READING	MA	01867
039.0-0000-0032.0	14 WHITTIER RD	MCLELLAND GINAMARIE OBRIEN-	STEPHEN D MCLELLAND	14 WHITTIER ROAD	READING	MA	01867
039.0-0000-0033.0	18 WHITTIER RD	CJM BUILDERS INC		126 MAIN STREET UNIT 5	NORTH READING	MA	01864
039.0-0000-0034.0	11 WHITTIER RD	DOUCETTE HEIDI J	DOUCETTE ERIC D	11 WHITTIER RD	READING	MA	01867
039.0-0000-0035.0	7 WHITTIER RD	BRADLEY RICHARD JETAL TRUST	BRADLEY FAMILY TRUST	7 WHITTIER RD	READING	MA	01867
039.0-0000-0036.0	3 WHITTIER RD	KRUPPA ROGER V	JOY A KRUPPA	3 WHITTIER RD	READING	MA	01867
039.0-0000-0037.0	1 WHITTIER RD	NORTON EUGENE J ETAL CO-TRS	EJNB LN REALTY TRUST	1 WHITTIER RD	READING	MA	01867
039.0-0000-0045.0	1050 MAIN ST	DONATO FRANK	DONATO ELLEN M TE	1050 MAIN ST	READING	MA	01867
039.0-0000-0046.0	1056 MAIN ST	LAWRENCE DANIEL J	BEVERLY E LAWRENCE	1056 MAIN STREET	READING	MA	01867
039.0-0000-0047.0	1046 MAIN ST	TSE KEVIN	PAN JIA	1046 MAIN STREET	READING	MA	01867
039.0-0000-0048.0	1040 MAIN ST	LAVITA JOSEPH A JR TRUSTEE	LAVITA FAMILY IRRREV TRUS	1040 MAIN STREET	READING	MA	01867
039.0-0000-0049.0	1051 MAIN ST	BARBO CHARLES D	PATRICIA A BARBO ETAL	1051-1055 MAIN ST	READING	MA	01867
039.0-0000-0050.0	1045 MAIN ST	PATNODE RICHARD I	DAWN R PATNODE	1045 MAIN ST	READING	MA	01867
039.0-0000-0051.0	1055 MAIN ST	BARBO CHARLES D	PATRICIA A BARBO	1055 MAIN STREET	READING	MA	01867

Parcel Count: 36

End of Report



GIS Pro - Version: 4.7.2.0 Users: smartin\Users\GIS\ArcMap\Projects\Addressing\Printer GIS Viewer v10-3 copy.mxd Database: AssessorPro - Reading

File Map Search Tools Help

- Contents Selection Information
- Layers
  - ContParcels
  - sde.TAXPAR
  - Town Boundary
  - Surrounding Towns
  - Road Names
  - Historic Buildings & District
  - Parcel Map
  - GIS Parcels
  - Easements
  - Annotation
  - Uncheck this group to view c
  - Planometrics (2008)
  - Structures
  - Building, Mobile
  - Porch, Deck, Stair
  - Water Tank
  - Swimming Pools
  - Sidewalk
  - Driveway
  - Parking
  - Pavement Marking
  - Fences & Hedges
  - Walls
  - Roads Group
  - Roads outside of Fee
  - EOT Lots clipped
  - EOT Highways to
  - EOT Major & Min
  - Roads
  - Bridge
  - Paved
  - Unpaved
  - Railroad
  - Hydrography, Drainage
  - Zoning & Overlay District
  - TaxPar

109 selected features 762596.82, 302040.50 Feet

9:28 AM

Home - Internet L...

Inbox - smartin@...

Inbox - sylvaumar...

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GIS Pro - Version: 4.7.2.0



EXTERIOR INFORMATION

Table with exterior details: Type: 5 - CAPE, Sty Ht: 1T - 1T, (Liv) Units: 1, Foundation: 2 - CONC BLOCK, Prime Wall: 4 - VINYL, Sec Wall: %, Roof Struct: 1 - GABLE, Roof Cover: 1 - ASPHALT, Color: 03/07/2006 - Property w, View / Desir: %

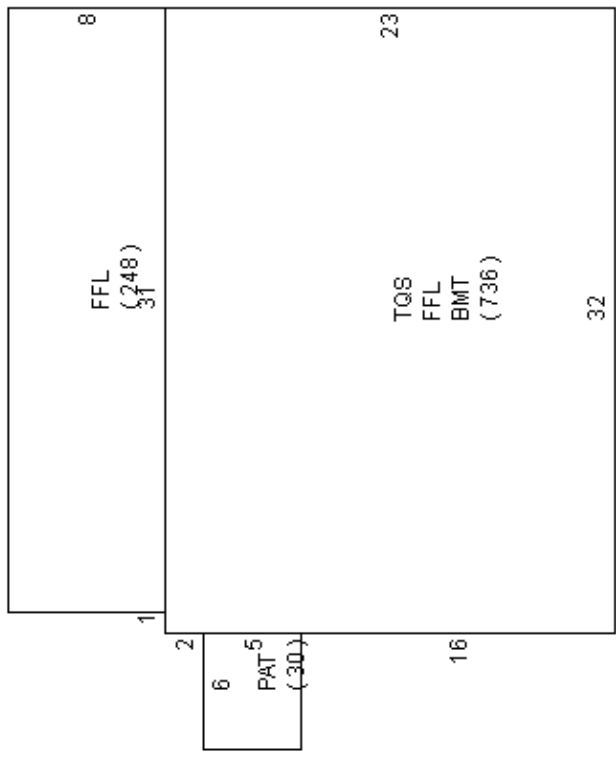
BATH FEATURES

Table with bath details: Full Bath: 1, Rating: AVERAGE, A Bath: %, 3/4 Bath: %, A 30Bth: %, 1/2 Bath: %, A HBth: %, OthrFix: %

COMMENTS

Table with comments: RESIDENTIAL GRID, 1st Res Grid, Desc: RESIDENCE, # Units: 1, Level: FY LR DR ID K FR IRR BR FB HB L O

SKETCH



REMODELING

Table with remodeling details: Exterior, Interior, Additions, Kitchens, Baths, Plumbing, Electric, Heating, General

RESIDENTIAL GRID

Table with residential grid details: 1st Res Grid, Desc: RESIDENCE, # Units: 1, Level: FY LR DR ID K FR IRR BR FB HB L O

GENERAL INFORMATION

Table with general information: Grade: C - AVERAGE, Year Blt: 1941, Eff Yr Blt: %, Alt: %, Jurisdct: %, Const Mod: %, Lump Sum Adj: %

INTERIOR INFORMATION

Table with interior information: Avg Ht/FL: AVG, Prim Int Wall: 1 - DRYWALL, Sec Int Wall: %, Partition: T - TYPICAL, Prim Floors: 3 - HARDWOOD, Sec Floors: %

DEPRECIATION

Table with depreciation details: Phys Cond: GD - Good, Functional: %, Economic: %, Special: %, Override: %, Total: 17%

REMODELING RES BREAKDOWN

Table with remodeling breakdown: Exterior, Interior, Additions, Kitchens, Baths, Plumbing, Electric, Heating, General

COMPARABLE SALES

Table with comparable sales: Rate, Parcel ID, Typ, Date, Sale Price, WtAv\$/SQ, AvRate, Ind.Val

CALC SUMMARY

Table with calculation summary: Basic \$ / SQ: 115.00, Size Adj: 1.07109380, Const Adj: 0.97020000, Adj \$ / SQ: 119.505, Other Features: 44500, Grade Factor: 1.00, NBHD Inf: 1.10000002, NBHD Mod: %, LUC Factor: 1.00, Adj Total: 282574, Depreciation: 48038, Depreciated Total: 234536

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SUB AREA

Table with sub area details: Code, Description, Area - SQ, Rate - AV, Undepr Value, Sub Area, % Usbl, % Type, % Ten

SUB AREA DETAIL

Table with sub area detail: Code, Description, Area - SQ, Rate - AV, Undepr Value, Sub Area, % Usbl, % Type, % Ten

IMAGE



AssessPro Patriot Properties, Inc

18 WHITTIER RD

Table with total values: Total: 6,800

Table with total values: Total: 6,800

Table with total values: Total: 6,800

Table with total values: Total: 6,800